



1
00:00:05,330 --> 00:00:03,100
foreign

2
00:00:06,900 --> 00:00:05,340
[Music]

3
00:00:13,200 --> 00:00:06,910
[Laughter]

4
00:00:13,210 --> 00:00:19,510
[Music]

5
00:00:25,310 --> 00:00:21,890
welcome back friends to another episode

6
00:00:29,029 --> 00:00:25,320
of liminal frames I'm your host Nathan

7
00:00:32,690 --> 00:00:29,039
joined by my friend colleague compatriot

8
00:00:35,030 --> 00:00:32,700
partner in crime Darren EXO Academia and

9
00:00:37,069 --> 00:00:35,040
Darren before we went on the air uh we

10
00:00:40,130 --> 00:00:37,079
were kind of talking about how nothing's

11
00:00:42,290 --> 00:00:40,140
been going on it's been a really slow uh

12
00:00:44,270 --> 00:00:42,300
few days for both of us

13
00:00:47,510 --> 00:00:44,280

um pretty boring you know nothing

14

00:00:48,770 --> 00:00:47,520

extraordinary happening uh which is

15

00:00:51,170 --> 00:00:48,780

really weird I don't I don't know that

16

00:00:53,150 --> 00:00:51,180

this doesn't seem right to Me Maybe

17

00:00:54,889 --> 00:00:53,160

that's not what we were talking about

18

00:00:56,569 --> 00:00:54,899

indeed that's not what I remember and

19

00:00:59,330 --> 00:00:56,579

this this uh prompts me to see this for

20

00:01:04,310 --> 00:00:59,340

the second time a French phrase oh

21

00:01:07,429 --> 00:01:05,750

um yeah we're kind of joking there

22

00:01:09,050 --> 00:01:07,439

because actually sometimes when Nathan

23

00:01:12,230 --> 00:01:09,060

and I catch up before we go on the air

24

00:01:14,210 --> 00:01:12,240

it's just a parade of insane

25

00:01:16,010 --> 00:01:14,220

synchronicities and trying to make sense

26

00:01:18,350 --> 00:01:16,020

of what's going on in our lives and

27

00:01:20,090 --> 00:01:18,360

what's happening in our world and um

28

00:01:22,310 --> 00:01:20,100

sometimes on the show you only get to

29

00:01:23,690 --> 00:01:22,320

hear a part of it uh just because you

30

00:01:25,310 --> 00:01:23,700

know some of it's sensitive some of it's

31

00:01:26,810 --> 00:01:25,320

personal but but I think we're going to

32

00:01:29,330 --> 00:01:26,820

roll out more and more as time goes on

33

00:01:30,830 --> 00:01:29,340

but as I've kind of been hinting for a

34

00:01:33,950 --> 00:01:30,840

long time there's there's things going

35

00:01:36,289 --> 00:01:33,960

on uh in the deepest trenches of reality

36

00:01:38,390 --> 00:01:36,299

I would suggest in addition to us just

37

00:01:40,490 --> 00:01:38,400

sort of talking about these Topics in a

38

00:01:42,170 --> 00:01:40,500

kind of Academic Way so one of the

39

00:01:44,810 --> 00:01:42,180

things we try to do in this show is is

40

00:01:46,850 --> 00:01:44,820

tread that line right between

41

00:01:49,190 --> 00:01:46,860

the metaphysical implications of what's

42

00:01:51,830 --> 00:01:49,200

actually happening in our reality and

43

00:01:54,530 --> 00:01:51,840

trying to with some some sort of

44

00:01:56,569 --> 00:01:54,540

academic uh you know

45

00:01:58,190 --> 00:01:56,579

perspective talk about these things as

46

00:02:00,410 --> 00:01:58,200

well so that we don't get caught up in a

47

00:02:01,789 --> 00:02:00,420

particular thing but we can't deny the

48

00:02:03,770 --> 00:02:01,799

fact that things really are happening in

49

00:02:05,810 --> 00:02:03,780

our reality and and that's probably the

50

00:02:07,670 --> 00:02:05,820

most compelling aspect of all yeah I'm

51
00:02:11,029 --> 00:02:07,680
so glad you talked about that because it

52
00:02:13,790 --> 00:02:11,039
is important that we bring our whole

53
00:02:15,589 --> 00:02:13,800
personhood into the conversation it's

54
00:02:18,770 --> 00:02:15,599
not just an academic as you said

55
00:02:21,050 --> 00:02:18,780
exercise or at arm's length with this

56
00:02:24,110 --> 00:02:21,060
content and theories it it does

57
00:02:25,610 --> 00:02:24,120
intersect with who we are and uh and

58
00:02:28,369 --> 00:02:25,620
what we are experiencing in our

59
00:02:30,910 --> 00:02:28,379
day-to-day lives and uh sometimes in

60
00:02:34,729 --> 00:02:30,920
very profound and kind of

61
00:02:35,869 --> 00:02:34,739
world-shattering types of ways so it's

62
00:02:39,410 --> 00:02:35,879
important to kind of wrestle through

63
00:02:42,110 --> 00:02:39,420

that and uh you know tease out the the

64

00:02:43,970 --> 00:02:42,120

underlying threads and and maybe the

65

00:02:45,290 --> 00:02:43,980

bigger picture at Play

66

00:02:47,809 --> 00:02:45,300

and that's something that we want to

67

00:02:50,809 --> 00:02:47,819

spend some time on on the episode this

68

00:02:55,130 --> 00:02:50,819

evening and it's talking through uh

69

00:02:58,369 --> 00:02:55,140

these kinds of we Minds we spaces uh how

70

00:03:00,890 --> 00:02:58,379

that works uh does it work and how that

71

00:03:04,009 --> 00:03:00,900

might be different from our modern

72

00:03:05,809 --> 00:03:04,019

conception of of Consciousness where

73

00:03:07,670 --> 00:03:05,819

it's uh you know sort of situated just

74

00:03:10,369 --> 00:03:07,680

inside your brain and there's nothing

75

00:03:11,869 --> 00:03:10,379

magical or different or crazy that

76
00:03:14,750 --> 00:03:11,879
happens when you gather with another

77
00:03:16,970 --> 00:03:14,760
person and you have a conversation it's

78
00:03:18,770 --> 00:03:16,980
just two minds you know sort of housed

79
00:03:20,750 --> 00:03:18,780
within their skulls having a

80
00:03:22,670 --> 00:03:20,760
conversation and and we want to kind of

81
00:03:24,649 --> 00:03:22,680
explore that and ask is that really all

82
00:03:27,410 --> 00:03:24,659
that's happening and and what kinds of

83
00:03:30,470 --> 00:03:27,420
things are created from this interplay

84
00:03:31,430 --> 00:03:30,480
of conscious entities and so I don't

85
00:03:33,110 --> 00:03:31,440
know Darren where do you want to begin

86
00:03:37,610 --> 00:03:33,120
with this and kind of thinking through

87
00:03:39,949 --> 00:03:37,620
this we space we mind concept

88
00:03:42,229 --> 00:03:39,959

well I think about some of our

89
00:03:44,330 --> 00:03:42,239
discussions around Donald Hoffman's work

90
00:03:46,550 --> 00:03:44,340
and he talks about

91
00:03:48,649 --> 00:03:46,560
the sense that you have an individual

92
00:03:50,390 --> 00:03:48,659
conscious agent which on the one hand

93
00:03:53,149 --> 00:03:50,400
you could you know really reduce that

94
00:03:56,089 --> 00:03:53,159
down to uh you know an atom or a quark

95
00:03:58,490 --> 00:03:56,099
something really really tiny microscopic

96
00:04:00,830 --> 00:03:58,500
or just an individual like you or I

97
00:04:02,809 --> 00:04:00,840
right that we are a conscious agent

98
00:04:04,670 --> 00:04:02,819
but what he also points out is that even

99
00:04:06,649 --> 00:04:04,680
mathematically it works in his model

100
00:04:09,289 --> 00:04:06,659
that when you and I are talking together

101

00:04:12,050 --> 00:04:09,299

right and we we represent the spirit if

102

00:04:14,030 --> 00:04:12,060

you will of liminal frames that becomes

103

00:04:16,250 --> 00:04:14,040

its own kind of conscious agent which is

104

00:04:17,870 --> 00:04:16,260

more than the sum of its parts it kind

105

00:04:19,069 --> 00:04:17,880

of takes on a life of its own right and

106

00:04:21,830 --> 00:04:19,079

that's a lot of what we'll talk about

107

00:04:23,390 --> 00:04:21,840

tonight in terms of tulpas and evergors

108

00:04:25,730 --> 00:04:23,400

and these different Notions that have

109

00:04:27,350 --> 00:04:25,740

existed in ancient like Buddhist

110

00:04:29,270 --> 00:04:27,360

traditions and more recently in

111

00:04:30,469 --> 00:04:29,280

theosophy and things

112

00:04:32,629 --> 00:04:30,479

um

113

00:04:35,629 --> 00:04:32,639

the sense that

114

00:04:37,310 --> 00:04:35,639

it's not this cold uh detached thing

115

00:04:39,310 --> 00:04:37,320

like we've been presented in physicalism

116

00:04:41,450 --> 00:04:39,320

that really when Consciousness

117

00:04:44,050 --> 00:04:41,460

intersects and interacts so these

118

00:04:46,249 --> 00:04:44,060

different conscious agents that

119

00:04:47,990 --> 00:04:46,259

produces something that can sometimes

120

00:04:50,030 --> 00:04:48,000

take on a life of its own so one of the

121

00:04:52,850 --> 00:04:50,040

things we'll we'll tackle tonight is

122

00:04:55,310 --> 00:04:52,860

several different sort of areas and

123

00:04:58,070 --> 00:04:55,320

genres of human history and groups that

124

00:05:01,070 --> 00:04:58,080

have existed but how each of them kind

125

00:05:02,749 --> 00:05:01,080

of demonstrate this this uh alchemical

126

00:05:05,090 --> 00:05:02,759

kind of process right where

127

00:05:07,430 --> 00:05:05,100

Consciousness joins together and becomes

128

00:05:09,350 --> 00:05:07,440

a thing of its own sometimes for good

129

00:05:11,930 --> 00:05:09,360

sometimes maybe not so for good but um

130

00:05:13,310 --> 00:05:11,940

but nevertheless it seems to happen and

131

00:05:14,629 --> 00:05:13,320

it's interesting how it's not just

132

00:05:16,370 --> 00:05:14,639

something that you hear about in like

133

00:05:18,590 --> 00:05:16,380

the occultic kind of traditions and

134

00:05:21,770 --> 00:05:18,600

whatnot but also like I say even in

135

00:05:23,270 --> 00:05:21,780

modern conceptions of of reality that

136

00:05:25,610 --> 00:05:23,280

smile like Donald Hoffman puts forward

137

00:05:28,670 --> 00:05:25,620

as an actual model that can be tested

138

00:05:30,370 --> 00:05:28,680

scientifically in the long run yes well

139

00:05:33,950 --> 00:05:30,380

let's start with some

140

00:05:36,590 --> 00:05:33,960

Notions around this that we are familiar

141

00:05:38,689 --> 00:05:36,600

with in our own experience both as

142

00:05:41,450 --> 00:05:38,699

individuals but also in our academic

143

00:05:43,909 --> 00:05:41,460

training and that's looking at some uh

144

00:05:48,409 --> 00:05:43,919

some examples of group mind and group

145

00:05:50,930 --> 00:05:48,419

thinking in in history so here I I'm

146

00:05:54,529 --> 00:05:50,940

speaking specifically to religious

147

00:05:56,090 --> 00:05:54,539

rituals that are you know made a part of

148

00:05:58,189 --> 00:05:56,100

everyone's uh you know not everyone but

149

00:06:00,529 --> 00:05:58,199

many people who practice a particular

150

00:06:01,969 --> 00:06:00,539

religious uh system they're very

151

00:06:03,230 --> 00:06:01,979

familiar with what these things look

152

00:06:05,870 --> 00:06:03,240

like

153

00:06:08,990 --> 00:06:05,880

um in Christianity uh the tradition that

154

00:06:10,370 --> 00:06:09,000

I grew up in there are several rituals

155

00:06:11,510 --> 00:06:10,380

that I think even if you weren't a

156

00:06:13,129 --> 00:06:11,520

Christian you'll be a little bit

157

00:06:16,189 --> 00:06:13,139

familiar with you know so things like

158

00:06:18,950 --> 00:06:16,199

going to church every Sunday and singing

159

00:06:20,749 --> 00:06:18,960

you know songs together and uh

160

00:06:23,870 --> 00:06:20,759

participating in What's called the

161

00:06:26,029 --> 00:06:23,880

Eucharist or communion uh you know

162

00:06:29,510 --> 00:06:26,039

saying prayers prayers that also follow

163

00:06:31,850 --> 00:06:29,520

a kind of formulaic style and that

164

00:06:34,550 --> 00:06:31,860

varies of course by the uh congregation

165

00:06:36,230 --> 00:06:34,560

or community of Believers

166

00:06:39,950 --> 00:06:36,240

um there's a there's a there's a kind of

167

00:06:42,529 --> 00:06:39,960

uh unique imprint or formula that each

168

00:06:43,850 --> 00:06:42,539

Community follows and so that it's a way

169

00:06:46,490 --> 00:06:43,860

of signaling that you're in the

170

00:06:47,270 --> 00:06:46,500

community and maybe out of the community

171

00:06:50,210 --> 00:06:47,280

um

172

00:06:52,670 --> 00:06:50,220

reading the the text itself uh and

173

00:06:55,370 --> 00:06:52,680

reading it in a certain way believing

174

00:06:58,010 --> 00:06:55,380

that reading the text uh you know has a

175

00:07:01,309 --> 00:06:58,020

has a has has a sort of higher level

176

00:07:03,830 --> 00:07:01,319

meaning not just a an on face value but

177

00:07:07,490 --> 00:07:03,840

there are multiple layers of meaning at

178

00:07:09,950 --> 00:07:07,500

work uh in that process of of reading

179

00:07:13,490 --> 00:07:09,960

and listening to that material so all of

180

00:07:15,170 --> 00:07:13,500

these different practices are not

181

00:07:17,870 --> 00:07:15,180

practiced in isolation although

182

00:07:19,610 --> 00:07:17,880

sometimes they are but often or most

183

00:07:22,629 --> 00:07:19,620

often they're practiced in a community

184

00:07:26,689 --> 00:07:22,639

and it's that community of practitioners

185

00:07:28,629 --> 00:07:26,699

that over time becomes as we said just a

186

00:07:31,370 --> 00:07:28,639

minute ago becomes something of its own

187

00:07:33,830 --> 00:07:31,380

uh that it takes on a life of its own

188

00:07:36,110 --> 00:07:33,840

identity of its own uh you know people

189

00:07:37,490 --> 00:07:36,120

if you're in a community like a small

190

00:07:39,650 --> 00:07:37,500

town you might know oh I know there's

191

00:07:41,809 --> 00:07:39,660

people down you know at such and such

192

00:07:43,969 --> 00:07:41,819

met Methodist or whatever they're like

193

00:07:45,890 --> 00:07:43,979

this you know and hopefully it's you

194

00:07:47,029 --> 00:07:45,900

know generally good uh although if

195

00:07:48,950 --> 00:07:47,039

you're a Baptist sometimes there's like

196

00:07:50,150 --> 00:07:48,960

this where between well the method is

197

00:07:52,490 --> 00:07:50,160

they're like this and the methods are

198

00:07:54,350 --> 00:07:52,500

like this uh but you know there's an

199

00:07:57,650 --> 00:07:54,360

identity that basically is created there

200

00:07:59,749 --> 00:07:57,660

and I think not only is that present in

201
00:08:01,129 --> 00:07:59,759
in charge history but we could talk a

202
00:08:03,830 --> 00:08:01,139
little bit later too about how it's

203
00:08:06,890 --> 00:08:03,840
present in all these different facets of

204
00:08:09,589 --> 00:08:06,900
our own Modern Life uh that aren't just

205
00:08:11,570 --> 00:08:09,599
centered around religious belief uh and

206
00:08:14,450 --> 00:08:11,580
it's funny we've we've gotten really

207
00:08:16,070 --> 00:08:14,460
accustomed to sort of boxing religion to

208
00:08:17,330 --> 00:08:16,080
this sort of separate kind of corner and

209
00:08:20,089 --> 00:08:17,340
saying well I don't do religion anymore

210
00:08:21,830 --> 00:08:20,099
I'm a modernist I'm a rationalist you

211
00:08:24,350 --> 00:08:21,840
know I I don't think I'm I'm not I don't

212
00:08:27,589 --> 00:08:24,360
have beliefs you know I I just you know

213
00:08:30,170 --> 00:08:27,599

I live with a reality man uh well we got

214

00:08:31,909 --> 00:08:30,180

news for you so anyway those are some uh

215

00:08:33,469 --> 00:08:31,919

you know things that I think about in

216

00:08:35,990 --> 00:08:33,479

terms of

217

00:08:38,269 --> 00:08:36,000

how we space is created and crafted

218

00:08:39,949 --> 00:08:38,279

through through shared practices but

219

00:08:41,510 --> 00:08:39,959

Darren what what are some examples from

220

00:08:44,149 --> 00:08:41,520

your own experience and and how do you

221

00:08:47,269 --> 00:08:44,159

think about those things

222

00:08:48,710 --> 00:08:47,279

yeah I think it's interesting because

223

00:08:50,990 --> 00:08:48,720

you know it's building out what you're

224

00:08:52,790 --> 00:08:51,000

just saying there these begin as things

225

00:08:55,190 --> 00:08:52,800

that are generated but then they become

226

00:08:56,810 --> 00:08:55,200

generative in themselves right they they

227

00:08:58,790 --> 00:08:56,820

that's what we mean by taking on a life

228

00:09:00,110 --> 00:08:58,800

of their own and you make really good

229

00:09:02,389 --> 00:09:00,120

point there that you know sometimes

230

00:09:03,889 --> 00:09:02,399

modern people will think that we're done

231

00:09:06,650 --> 00:09:03,899

with that kind of

232

00:09:09,590 --> 00:09:06,660

um aspect of our history our history and

233

00:09:11,630 --> 00:09:09,600

we're now objective right and and uh and

234

00:09:12,410 --> 00:09:11,640

detached and kind of you know

235

00:09:14,690 --> 00:09:12,420

um

236

00:09:16,310 --> 00:09:14,700

not swayed by those things that we like

237

00:09:17,750 --> 00:09:16,320

we used to be and and therefore not even

238

00:09:20,389 --> 00:09:17,760

believing that these things could have a

239

00:09:22,430 --> 00:09:20,399

life of their own then of course that

240

00:09:24,470 --> 00:09:22,440

strong belief in that is something that

241

00:09:26,269 --> 00:09:24,480

has taken on a life of its own so much

242

00:09:28,910 --> 00:09:26,279

so that you become blind to it right

243

00:09:31,370 --> 00:09:28,920

that's part of the the irony here

244

00:09:33,530 --> 00:09:31,380

but in terms of of Christian history and

245

00:09:36,530 --> 00:09:33,540

how that even relates to more modern

246

00:09:38,810 --> 00:09:36,540

findings in in physics and whatnot

247

00:09:40,730 --> 00:09:38,820

something I find really interesting is I

248

00:09:43,009 --> 00:09:40,740

remember this this one time I went into

249

00:09:45,350 --> 00:09:43,019

a uh I was in Germany for a while so

250

00:09:47,449 --> 00:09:45,360

after I graduated high school I went to

251

00:09:50,150 --> 00:09:47,459

Europe for a while and

252

00:09:51,710 --> 00:09:50,160

um actually spend some time uh staying

253

00:09:52,910 --> 00:09:51,720

with a friend who would actually get an

254

00:09:54,350 --> 00:09:52,920

exchange program when I was in high

255

00:09:56,630 --> 00:09:54,360

school so I went and stayed with him in

256

00:09:58,490 --> 00:09:56,640

Germany and he came and stayed with my

257

00:10:00,170 --> 00:09:58,500

family and

258

00:10:01,630 --> 00:10:00,180

um when I was there in Germany it was

259

00:10:04,370 --> 00:10:01,640

very interesting because it's a very

260

00:10:07,009 --> 00:10:04,380

post-christian Society there much more

261

00:10:09,110 --> 00:10:07,019

than the United States right so but

262

00:10:11,449 --> 00:10:09,120

what's funny is you'll still have like I

263

00:10:12,889 --> 00:10:11,459

think one of the uh one of the the

264

00:10:14,690 --> 00:10:12,899

political parties I think might have

265

00:10:17,810 --> 00:10:14,700

even been called the Christian democrats

266

00:10:19,250 --> 00:10:17,820

right but but that wasn't what it sounds

267

00:10:21,470 --> 00:10:19,260

like right like that's kind of again the

268

00:10:23,930 --> 00:10:21,480

historical underpinning but that's not

269

00:10:25,250 --> 00:10:23,940

really what they're at now and he was a

270

00:10:26,990 --> 00:10:25,260

committed atheist

271

00:10:30,290 --> 00:10:27,000

but he took me into the Catholic Church

272

00:10:32,449 --> 00:10:30,300

you know somewhere uh uh in Mainz

273

00:10:34,070 --> 00:10:32,459

Germany I think it was where we were and

274

00:10:35,810 --> 00:10:34,080

you know he did the whole like holy

275

00:10:36,949 --> 00:10:35,820

water thing before he walked in and you

276

00:10:38,210 --> 00:10:36,959

know he was I could tell he was like

277

00:10:39,350 --> 00:10:38,220

buying me like you're gonna do the right

278

00:10:41,269 --> 00:10:39,360

ritual right like you're not gonna

279

00:10:43,430 --> 00:10:41,279

embarrass me and I said to him

280

00:10:45,829 --> 00:10:43,440

afterwards but front she told me you're

281

00:10:47,630 --> 00:10:45,839

an atheist she's like well yeah I'm like

282

00:10:49,730 --> 00:10:47,640

so why do you even care about all these

283

00:10:51,769 --> 00:10:49,740

like you know these rituals he's like

284

00:10:53,930 --> 00:10:51,779

well because you know this is just what

285

00:10:55,610 --> 00:10:53,940

we do and so he was still attached to

286

00:10:57,590 --> 00:10:55,620

rituals even though he'd ripped out the

287

00:10:59,690 --> 00:10:57,600

underlying meaning

288

00:11:01,670 --> 00:10:59,700

but that also reminded me of this one

289

00:11:03,650 --> 00:11:01,680

time I I heard this dialogue between

290

00:11:06,050 --> 00:11:03,660

kind of a physicalist right someone who

291

00:11:07,730 --> 00:11:06,060

reduces all of reality to basically

292

00:11:10,009 --> 00:11:07,740

these physical properties that can be

293

00:11:11,930 --> 00:11:10,019

measured right in the sense that these

294

00:11:14,210 --> 00:11:11,940

measurements actually represent reality

295

00:11:16,370 --> 00:11:14,220

which is is quite Preposterous and you

296

00:11:18,230 --> 00:11:16,380

know uh our our philosopher friend

297

00:11:20,090 --> 00:11:18,240

Bernardo Castro has talked about that a

298

00:11:23,150 --> 00:11:20,100

lot but I remember this one time I saw

299

00:11:25,610 --> 00:11:23,160

this program where this this person who

300

00:11:27,889 --> 00:11:25,620

was actually spiritual and had religious

301

00:11:29,449 --> 00:11:27,899

belief was talking to like a detective

302

00:11:31,430 --> 00:11:29,459

that was basically you know a

303

00:11:32,690 --> 00:11:31,440

physicalist and they're like so tell me

304

00:11:34,790 --> 00:11:32,700

about this water here and I said well

305

00:11:36,110 --> 00:11:34,800

it's holy water it's like right but it's

306

00:11:37,970 --> 00:11:36,120

just water right

307

00:11:39,530 --> 00:11:37,980

and then the guy's like well I don't

308

00:11:41,449 --> 00:11:39,540

know how to answer that question because

309

00:11:42,889 --> 00:11:41,459

basically they were coming in from two

310

00:11:45,530 --> 00:11:42,899

completely different paradigms right

311

00:11:46,250 --> 00:11:45,540

they they had no way to sink up in the

312

00:11:48,470 --> 00:11:46,260

middle

313

00:11:50,030 --> 00:11:48,480

and what's interesting is again to a

314

00:11:51,829 --> 00:11:50,040

modern person they might say yeah that

315

00:11:53,569 --> 00:11:51,839

person who had religious belief is

316

00:11:55,069 --> 00:11:53,579

believing silly things right and we're

317

00:11:56,210 --> 00:11:55,079

done with that kind of medieval

318

00:11:57,590 --> 00:11:56,220

silliness

319

00:12:00,769 --> 00:11:57,600

but what's very interesting is they've

320

00:12:03,350 --> 00:12:00,779

done studies experiments recently

321

00:12:06,009 --> 00:12:03,360

where they will actually have people

322

00:12:09,889 --> 00:12:06,019

send positive intention or pray over

323

00:12:11,389 --> 00:12:09,899

like as a single cell or an amoeba or

324

00:12:13,430 --> 00:12:11,399

even water

325

00:12:16,790 --> 00:12:13,440

rights send positive intention into

326

00:12:19,550 --> 00:12:16,800

water and then use that water to water

327

00:12:21,650 --> 00:12:19,560

certain plants and use another set of

328

00:12:23,990 --> 00:12:21,660

water that people actually send all

329

00:12:26,449 --> 00:12:24,000

sorts of uh kind of negative energy into

330

00:12:28,850 --> 00:12:26,459

anger or fear right and actually they

331

00:12:30,829 --> 00:12:28,860

concentrated us into the water and then

332

00:12:32,750 --> 00:12:30,839

use that to water other plants and they

333

00:12:34,910 --> 00:12:32,760

were just a monsterable difference in

334

00:12:36,949 --> 00:12:34,920

the growth of those plants and this is

335

00:12:40,190 --> 00:12:36,959

like scientifically done right this is

336

00:12:42,829 --> 00:12:40,200

like rigorous protocols this works this

337

00:12:44,569 --> 00:12:42,839

happens right so this is refuting this

338

00:12:46,550 --> 00:12:44,579

kind of Hardline physicalism that says

339

00:12:48,590 --> 00:12:46,560

these things aren't possible and that

340

00:12:50,509 --> 00:12:48,600

Consciousness alone can't impact our

341

00:12:52,490 --> 00:12:50,519

physical reality so I just thought it

342

00:12:54,970 --> 00:12:52,500

was interesting reflecting on all those

343

00:12:58,430 --> 00:12:54,980

those aspects when you brought that up

344

00:12:59,930 --> 00:12:58,440

yeah and it uh well the work there I'm

345

00:13:02,509 --> 00:12:59,940

thinking of is uh the work from Bill

346

00:13:04,970 --> 00:13:02,519

Bankston as well uh you know kind of

347

00:13:08,030 --> 00:13:04,980

that same kind of intention and healing

348

00:13:10,910 --> 00:13:08,040

and healing at a distance uh so

349

00:13:13,990 --> 00:13:10,920

certainly related areas of inquiry that

350

00:13:17,569 --> 00:13:14,000

have been studied very vigorously

351

00:13:19,610 --> 00:13:17,579

and also I think too here of growing up

352

00:13:22,670 --> 00:13:19,620

and I'm sure you have some examples with

353

00:13:24,949 --> 00:13:22,680

this as well of how it sometimes doesn't

354

00:13:27,650 --> 00:13:24,959

work you know we kind of in in religious

355

00:13:30,590 --> 00:13:27,660

communities we uh sometimes can get

356

00:13:32,750 --> 00:13:30,600

really wrapped up in the power of prayer

357

00:13:36,170 --> 00:13:32,760

and talk about well we just all pray

358

00:13:38,389 --> 00:13:36,180

together and uh you know focus our minds

359

00:13:40,430 --> 00:13:38,399

in the same direction well we're going

360

00:13:42,110 --> 00:13:40,440

to something or something miraculous

361

00:13:44,569 --> 00:13:42,120

will happen it's just like that's just

362

00:13:46,430 --> 00:13:44,579

how this works and odds of a mustard

363

00:13:49,069 --> 00:13:46,440

seed can move a mountain right exactly

364

00:13:52,069 --> 00:13:49,079

brother uh so you know there's a lot of

365

00:13:55,129 --> 00:13:52,079

examples like that but it doesn't always

366

00:13:57,889 --> 00:13:55,139

work right so then that that's where the

367

00:13:59,990 --> 00:13:57,899

the skeptic or the jaded believer will

368

00:14:02,629 --> 00:14:00,000

kind of have a moment where they're like

369

00:14:04,550 --> 00:14:02,639

I don't believe in this anymore

370

00:14:07,730 --> 00:14:04,560

um you know I can remember growing up

371

00:14:09,530 --> 00:14:07,740

there was a a young woman in our youth

372

00:14:11,329 --> 00:14:09,540

group she was in the tragic like a

373

00:14:13,310 --> 00:14:11,339

really severe car accident was rest

374

00:14:15,290 --> 00:14:13,320

Hospital the whole youth group was

375

00:14:16,910 --> 00:14:15,300

praying for her and she didn't make it

376

00:14:19,610 --> 00:14:16,920

you know and I can only imagine like

377

00:14:22,190 --> 00:14:19,620

kind of how that affected others in the

378

00:14:24,350 --> 00:14:22,200

group in terms of whether they decided

379

00:14:25,910 --> 00:14:24,360

to remain Believers or not and of course

380

00:14:28,190 --> 00:14:25,920

the church Community itself wrestled

381

00:14:31,069 --> 00:14:28,200

with that for a very long time

382

00:14:34,069 --> 00:14:31,079

uh and so I bring that up to say that

383

00:14:37,910 --> 00:14:34,079

it's not it's not it's funny how we

384

00:14:41,329 --> 00:14:37,920

apply kind of a scientific framework in

385

00:14:43,670 --> 00:14:41,339

that in those examples to uh to that

386

00:14:46,069 --> 00:14:43,680

practice thinking well if I just put in

387

00:14:48,949 --> 00:14:46,079

these inputs I will get these outputs

388

00:14:49,790 --> 00:14:48,959

and you're not seeing that happen at

389

00:14:52,250 --> 00:14:49,800

least you're not seeing that happen

390

00:14:54,590 --> 00:14:52,260

reliably but that's not reason

391

00:14:57,230 --> 00:14:54,600

necessarily to say well it doesn't work

392

00:15:01,189 --> 00:14:57,240

or there isn't any truth to that it just

393

00:15:04,069 --> 00:15:01,199

means that there is a a more complex or

394

00:15:07,009 --> 00:15:04,079

mysterious or uh you know dynamic

395

00:15:10,009 --> 00:15:07,019

interaction that is taking place that

396

00:15:11,750 --> 00:15:10,019

doesn't conform to our our Pure

397

00:15:13,910 --> 00:15:11,760

intention and that's a critique that you

398

00:15:16,790 --> 00:15:13,920

hear a lot from folks that aren't into

399

00:15:18,230 --> 00:15:16,800

idealism that well if idealism you know

400

00:15:20,269 --> 00:15:18,240

the all the idealists think that they

401
00:15:22,189 --> 00:15:20,279
can just you know change the world just

402
00:15:23,629 --> 00:15:22,199
by thinking about it and uh you know

403
00:15:26,509 --> 00:15:23,639
we've touched on that critique before

404
00:15:29,269 --> 00:15:26,519
and I think it you know on face it seems

405
00:15:31,610 --> 00:15:29,279
like a very valid one but really when

406
00:15:35,569 --> 00:15:31,620
you kind of explore the ways in which

407
00:15:37,189 --> 00:15:35,579
reality is uh is stitched together with

408
00:15:40,009 --> 00:15:37,199
all of these two different conscious

409
00:15:41,689 --> 00:15:40,019
agents and conscious Asian activity it

410
00:15:43,730 --> 00:15:41,699
makes sense that it wouldn't be just as

411
00:15:46,310 --> 00:15:43,740
simple as well I want to think this and

412
00:15:50,810 --> 00:15:46,320
therefore you know reality itself has

413
00:15:52,610 --> 00:15:50,820

changed at a fundamental level so I

414

00:15:53,629 --> 00:15:52,620

don't know what what

415

00:15:56,509 --> 00:15:53,639

um

416

00:15:58,310 --> 00:15:56,519

like how do you think in terms of

417

00:16:01,189 --> 00:15:58,320

putting these things together putting

418

00:16:03,889 --> 00:16:01,199

them in practice uh and how does it

419

00:16:07,009 --> 00:16:03,899

transform reality you know what are the

420

00:16:08,750 --> 00:16:07,019

limitations of it uh you know what are

421

00:16:11,269 --> 00:16:08,760

some other manifestations of this

422

00:16:13,490 --> 00:16:11,279

concept kind of practice that we see in

423

00:16:14,930 --> 00:16:13,500

in the world around us

424

00:16:16,730 --> 00:16:14,940

yeah I was thinking when you were

425

00:16:18,590 --> 00:16:16,740

describing there the people's critique

426

00:16:21,290 --> 00:16:18,600

of this kind of idealistic perspective

427

00:16:22,670 --> 00:16:21,300

but really as you and I both know what

428

00:16:25,009 --> 00:16:22,680

they're describing is kind of solipsism

429

00:16:27,050 --> 00:16:25,019

right the sense that all that really is

430

00:16:28,490 --> 00:16:27,060

is your own Consciousness and if that

431

00:16:32,030 --> 00:16:28,500

were the case then sure you can shape

432

00:16:34,009 --> 00:16:32,040

reality to whatever uh your your whims

433

00:16:35,870 --> 00:16:34,019

are but what we're actually seeing as an

434

00:16:38,269 --> 00:16:35,880

idealism we are in kind of a Dreamscape

435

00:16:40,910 --> 00:16:38,279

but it's it's held in mind at large to

436

00:16:43,490 --> 00:16:40,920

use bernardo's language again so we are

437

00:16:46,189 --> 00:16:43,500

kind of characters within the dream that

438

00:16:47,749 --> 00:16:46,199

are also ultimately iterations of source

439

00:16:49,490 --> 00:16:47,759

but we're also characters in the dreams

440

00:16:50,870 --> 00:16:49,500

so we don't we don't have just like a

441

00:16:52,310 --> 00:16:50,880

character in a play they can't go and

442

00:16:53,930 --> 00:16:52,320

rip up the set right I mean it doesn't

443

00:16:55,970 --> 00:16:53,940

work that way

444

00:16:57,889 --> 00:16:55,980

um so there's some cohesion to the to

445

00:16:59,930 --> 00:16:57,899

the entire stage play

446

00:17:01,610 --> 00:16:59,940

what's your other point about you know

447

00:17:04,130 --> 00:17:01,620

we can't apply this sort of scientific

448

00:17:06,289 --> 00:17:04,140

formulaic reproducible kind of

449

00:17:08,329 --> 00:17:06,299

expectation right oh so we we found out

450

00:17:10,850 --> 00:17:08,339

that faith of a mustard seed moves

451
00:17:12,530 --> 00:17:10,860
mountains so you know anybody you know

452
00:17:14,750 --> 00:17:12,540
regardless of who they are in their

453
00:17:16,309 --> 00:17:14,760
background and how uh you know

454
00:17:17,750 --> 00:17:16,319
consciously developed they are or not

455
00:17:19,549 --> 00:17:17,760
should be able to apply this principle

456
00:17:20,809 --> 00:17:19,559
we should see a result we don't it

457
00:17:22,730 --> 00:17:20,819
doesn't work right

458
00:17:24,770 --> 00:17:22,740
but

459
00:17:26,150 --> 00:17:24,780
of course the the added factor that

460
00:17:28,429 --> 00:17:26,160
needs to be taken into consideration

461
00:17:31,430 --> 00:17:28,439
there is the level of Consciousness

462
00:17:34,010 --> 00:17:31,440
brought to bear on that that is one of

463
00:17:36,590 --> 00:17:34,020

the factors so we as of yet have no

464

00:17:38,029 --> 00:17:36,600

scientific way of testing that other

465

00:17:40,070 --> 00:17:38,039

than there's some very interesting

466

00:17:42,289 --> 00:17:40,080

studies that have been done we'll take

467

00:17:44,750 --> 00:17:42,299

people who have meditated for 30 40

468

00:17:47,630 --> 00:17:44,760

years right and they'll actually study

469

00:17:49,490 --> 00:17:47,640

how their brains actually operate

470

00:17:51,409 --> 00:17:49,500

compared to someone who doesn't and

471

00:17:54,169 --> 00:17:51,419

they're very very different so we do see

472

00:17:56,330 --> 00:17:54,179

examples where conscious intention and

473

00:17:59,750 --> 00:17:56,340

conscious practice over time like with

474

00:18:01,250 --> 00:17:59,760

methods like meditation really do change

475

00:18:03,049 --> 00:18:01,260

things and actually that these people

476
00:18:04,909 --> 00:18:03,059
seem to

477
00:18:06,710 --> 00:18:04,919
begin to interact with reality

478
00:18:08,570 --> 00:18:06,720
differently right so this is very

479
00:18:11,330 --> 00:18:08,580
interesting and this is what I would say

480
00:18:13,250 --> 00:18:11,340
here is that even what we see with the

481
00:18:14,750 --> 00:18:13,260
others right the aliens or the

482
00:18:16,270 --> 00:18:14,760
inter-dimensionals or whatever you want

483
00:18:18,650 --> 00:18:16,280
to call them the different

484
00:18:21,230 --> 00:18:18,660
sets of others that are part of this

485
00:18:23,450 --> 00:18:21,240
Grand Cosmic mystery

486
00:18:25,549 --> 00:18:23,460
they seem to have a different

487
00:18:28,010 --> 00:18:25,559
relationship with reality itself and as

488
00:18:29,510 --> 00:18:28,020

we've said many times when these changes

489

00:18:31,370 --> 00:18:29,520

happen it's not just that you see the

490

00:18:33,289 --> 00:18:31,380

world differently the world you see is

491

00:18:35,510 --> 00:18:33,299

different the world you interact with is

492

00:18:37,610 --> 00:18:35,520

different your fundamental relationship

493

00:18:41,090 --> 00:18:37,620

with reality is different because if

494

00:18:43,310 --> 00:18:41,100

Consciousness is primary then then

495

00:18:45,770 --> 00:18:43,320

as your Consciousness grows and sort of

496

00:18:49,130 --> 00:18:45,780

passes this threshold then suddenly

497

00:18:51,110 --> 00:18:49,140

you're able to through

498

00:18:53,510 --> 00:18:51,120

things like thought forms actually

499

00:18:56,990 --> 00:18:53,520

manipulate what we perceive as physical

500

00:18:59,390 --> 00:18:57,000

reality right directly I really want to

501
00:19:01,789 --> 00:18:59,400
hit on that the the the the significance

502
00:19:03,529 --> 00:19:01,799
the emphasis being on what we perceive

503
00:19:05,590 --> 00:19:03,539
as physical reality because again the

504
00:19:07,909 --> 00:19:05,600
whole point with idealism is that

505
00:19:10,850 --> 00:19:07,919
underlyingly everything is consciousness

506
00:19:12,890 --> 00:19:10,860
there is no table and a Nathan it's all

507
00:19:15,409 --> 00:19:12,900
Consciousness right they take different

508
00:19:17,630 --> 00:19:15,419
forms they have kind of different uh

509
00:19:19,010 --> 00:19:17,640
vibrational kind of signatures But

510
00:19:21,650 --> 00:19:19,020
ultimately it's all it's all

511
00:19:23,750 --> 00:19:21,660
Consciousness so that being the case it

512
00:19:26,630 --> 00:19:23,760
should not surprise us as we increase

513
00:19:28,610 --> 00:19:26,640

our Consciousness capacities we will

514

00:19:30,529 --> 00:19:28,620

fundamentally change our relationship

515

00:19:32,630 --> 00:19:30,539

with physical reality because physical

516

00:19:34,970 --> 00:19:32,640

reality ultimately is just a derivative

517

00:19:37,549 --> 00:19:34,980

state of something that ultimately is

518

00:19:41,330 --> 00:19:37,559

consciousness

519

00:19:43,850 --> 00:19:41,340

and how does this uh come into play with

520

00:19:46,250 --> 00:19:43,860

things like um

521

00:19:49,430 --> 00:19:46,260

you know sort of society let level

522

00:19:51,230 --> 00:19:49,440

Behavior or culture uh you know I think

523

00:19:53,390 --> 00:19:51,240

it was I think it very well does right

524

00:19:54,830 --> 00:19:53,400

so you can look through history at

525

00:19:58,310 --> 00:19:54,840

different cultures and their different

526

00:20:00,770 --> 00:19:58,320

belief systems uh their cultures became

527

00:20:03,289 --> 00:20:00,780

uh you know sort of mirrors of those

528

00:20:06,409 --> 00:20:03,299

individual belief systems or or smaller

529

00:20:08,650 --> 00:20:06,419

group belief systems and and we see a

530

00:20:11,690 --> 00:20:08,660

movement of change over time as well

531

00:20:13,549 --> 00:20:11,700

throughout history that uh there was a

532

00:20:15,890 --> 00:20:13,559

time in in human history where there

533

00:20:18,470 --> 00:20:15,900

were a lot of Empires and there was a

534

00:20:20,210 --> 00:20:18,480

lot of Warring and tribalism there

535

00:20:23,090 --> 00:20:20,220

obviously there's still a lot of that

536

00:20:27,230 --> 00:20:23,100

happening now but but we have the added

537

00:20:30,650 --> 00:20:27,240

component of globalism and market

538

00:20:33,169 --> 00:20:30,660

economies and and corporatism uh we've

539

00:20:35,630 --> 00:20:33,179

got things as recently as uh the the

540

00:20:36,890 --> 00:20:35,640

citizens united Supreme Court case which

541

00:20:40,190 --> 00:20:36,900

basically gives kind of the level of

542

00:20:43,250 --> 00:20:40,200

personhood to corporations so we have

543

00:20:48,610 --> 00:20:43,260

different manifestations of of group

544

00:20:53,090 --> 00:20:48,620

thinking of group identities over time

545

00:20:55,190 --> 00:20:53,100

do these Concepts uh do they exist in

546

00:20:56,570 --> 00:20:55,200

sort of other cultures than than just

547

00:20:58,970 --> 00:20:56,580

kind of the western way of thinking I

548

00:21:01,070 --> 00:20:58,980

know we've talked about before like in

549

00:21:03,169 --> 00:21:01,080

Buddhism for example this notion of the

550

00:21:05,390 --> 00:21:03,179

tulpa you know maybe you want to impact

551
00:21:08,270 --> 00:21:05,400
that that definition and and how does

552
00:21:11,450 --> 00:21:08,280
that conception influence what we think

553
00:21:14,450 --> 00:21:11,460
about in in this conversation

554
00:21:16,970 --> 00:21:14,460
right one of the aspects that I've

555
00:21:20,150 --> 00:21:16,980
discussed with you a lot at length is

556
00:21:23,330 --> 00:21:20,160
the overlap between and the Synergy

557
00:21:26,690 --> 00:21:23,340
between Notions like idealism as a

558
00:21:28,730 --> 00:21:26,700
metaphysical model and then uh you know

559
00:21:31,490 --> 00:21:28,740
the Dante can even nail the dantech

560
00:21:34,430 --> 00:21:31,500
perspectives on Ultimate Reality kind of

561
00:21:37,010 --> 00:21:34,440
non-dual perspectives and then even some

562
00:21:38,149 --> 00:21:37,020
of the channeled material we have some

563
00:21:40,669 --> 00:21:38,159

of what I would consider some of the

564

00:21:43,909 --> 00:21:40,679

best Channel material from the others

565

00:21:45,230 --> 00:21:43,919

often depicts a very very similar notion

566

00:21:46,970 --> 00:21:45,240

about reality I was saying this to

567

00:21:49,909 --> 00:21:46,980

before it went on the air that I've been

568

00:21:51,529 --> 00:21:49,919

reading some Channel material recently

569

00:21:53,330 --> 00:21:51,539

with a group that people would sort of

570

00:21:55,190 --> 00:21:53,340

perceive as the Zetas I think it's more

571

00:21:56,930 --> 00:21:55,200

complex than just being an

572

00:21:58,850 --> 00:21:56,940

extraterrestrial species from Zeta

573

00:22:00,350 --> 00:21:58,860

reticuli but that's one way we can think

574

00:22:02,330 --> 00:22:00,360

about it is one way that looks right

575

00:22:03,950 --> 00:22:02,340

from a certain perspective

576

00:22:05,450 --> 00:22:03,960

as I've said many times I think these

577

00:22:08,930 --> 00:22:05,460

Notions like interdimensional

578

00:22:10,669 --> 00:22:08,940

extraterrestrial uh you know extra 10

579

00:22:12,770 --> 00:22:10,679

pastoral they'll all kind of collapse

580

00:22:14,450 --> 00:22:12,780

once we have a more robust understanding

581

00:22:16,310 --> 00:22:14,460

of reality itself

582

00:22:19,250 --> 00:22:16,320

but what's very interesting is that

583

00:22:21,409 --> 00:22:19,260

these these channeled materials reflect

584

00:22:24,110 --> 00:22:21,419

a kind of reality that these others

585

00:22:26,950 --> 00:22:24,120

depict which very much fits you know

586

00:22:29,750 --> 00:22:26,960

with this notion of idealism and and

587

00:22:32,330 --> 00:22:29,760

neovedantic non-dual perspectives on

588

00:22:35,090 --> 00:22:32,340

reality so

589

00:22:36,710 --> 00:22:35,100

it's interesting because in Buddhism

590

00:22:37,669 --> 00:22:36,720

a couple things come to mind I was

591

00:22:39,710 --> 00:22:37,679

saying to you before I went on the air

592

00:22:42,289 --> 00:22:39,720

that I was speaking to someone today

593

00:22:45,169 --> 00:22:42,299

who's had remarkable anomalous

594

00:22:47,149 --> 00:22:45,179

experiences their entire lives and they

595

00:22:49,909 --> 00:22:47,159

have actually been able to go to a place

596

00:22:51,890 --> 00:22:49,919

kind of at will

597

00:22:53,390 --> 00:22:51,900

and and basically it's a place that

598

00:22:55,370 --> 00:22:53,400

feels kind of like a void there's

599

00:22:57,350 --> 00:22:55,380

nothing there on the one hand it's it's

600

00:22:59,390 --> 00:22:57,360

there's no light but at the same time

601
00:23:01,490 --> 00:22:59,400
you can still see which I get again kind

602
00:23:02,630 --> 00:23:01,500
of uh you know plays with our

603
00:23:05,630 --> 00:23:02,640
understanding of what does that mean

604
00:23:07,250 --> 00:23:05,640
exactly but but again try to think of

605
00:23:08,990 --> 00:23:07,260
this physical reality as a derivative of

606
00:23:12,529 --> 00:23:09,000
some deeper structure right so in this

607
00:23:14,029 --> 00:23:12,539
in this place we'll say he can see even

608
00:23:17,570 --> 00:23:14,039
though it looks like there's no light

609
00:23:20,630 --> 00:23:17,580
and and it seems empty and yet it's full

610
00:23:24,770 --> 00:23:20,640
he senses with the the potential of

611
00:23:30,110 --> 00:23:27,350
what's interesting about that is that

612
00:23:32,570 --> 00:23:30,120
he has no background in Buddhism or

613
00:23:34,250 --> 00:23:32,580

vedantic thought but this is very very

614

00:23:36,649 --> 00:23:34,260

similar to the kind of void that's

615

00:23:39,350 --> 00:23:36,659

described in those traditions and then

616

00:23:41,090 --> 00:23:39,360

in the deepest uh sort of most

617

00:23:43,190 --> 00:23:41,100

uh Progressive versions of those

618

00:23:45,169 --> 00:23:43,200

Traditions they recognize that

619

00:23:46,730 --> 00:23:45,179

ultimately those two things are not two

620

00:23:48,890 --> 00:23:46,740

non-duality right we're back at

621

00:23:50,870 --> 00:23:48,900

non-duality again that both this is

622

00:23:53,149 --> 00:23:50,880

nothingness the void but also the

623

00:23:55,310 --> 00:23:53,159

potential for everything is there and

624

00:23:58,130 --> 00:23:55,320

and also he when he goes there he kind

625

00:24:00,169 --> 00:23:58,140

of has this direct ability to access all

626
00:24:01,789 --> 00:24:00,179
information across time for any sentient

627
00:24:03,890 --> 00:24:01,799
being that's ever existed right because

628
00:24:06,409 --> 00:24:03,900
in time in that place does not exist

629
00:24:09,409 --> 00:24:06,419
right time itself is also one of the

630
00:24:11,810 --> 00:24:09,419
derivative kind of byproducts that arise

631
00:24:13,669 --> 00:24:11,820
as something we think we experience in

632
00:24:16,190 --> 00:24:13,679
this construct but it's not ultimately

633
00:24:18,529 --> 00:24:16,200
true of what underlying reality is like

634
00:24:22,130 --> 00:24:18,539
so it's interesting that in Buddhism

635
00:24:24,230 --> 00:24:22,140
there is this real focus on

636
00:24:26,029 --> 00:24:24,240
this sense that be really disciplined

637
00:24:27,529 --> 00:24:26,039
about understanding your mind understand

638
00:24:32,870 --> 00:24:27,539

how

639

00:24:35,330 --> 00:24:32,880

to uh take hold of The reigns of the

640

00:24:36,830 --> 00:24:35,340

monkey mind that wants to run

641

00:24:38,870 --> 00:24:36,840

um a thousand miles an hour I've said

642

00:24:41,510 --> 00:24:38,880

many times on this podcast on a point of

643

00:24:44,029 --> 00:24:41,520

convergence that we actually have the

644

00:24:46,430 --> 00:24:44,039

ability already because we are an

645

00:24:47,930 --> 00:24:46,440

iteration of source we are leaves on the

646

00:24:49,789 --> 00:24:47,940

tree that is source

647

00:24:51,409 --> 00:24:49,799

we have the ability to see it as far

648

00:24:54,110 --> 00:24:51,419

into the Horizon as we need we can

649

00:24:55,430 --> 00:24:54,120

actually access that kind of void that

650

00:24:56,630 --> 00:24:55,440

where the potential of everything is

651

00:24:58,669 --> 00:24:56,640

there and it's also a kind of

652

00:25:00,710 --> 00:24:58,679

nothingness because it's pre-fore right

653

00:25:03,470 --> 00:25:00,720

there's no form yet but it has the

654

00:25:05,750 --> 00:25:03,480

potential energy of everything basically

655

00:25:07,850 --> 00:25:05,760

but but what's interesting is in in

656

00:25:10,190 --> 00:25:07,860

Buddhism they will really get you to

657

00:25:12,529 --> 00:25:10,200

focus on being very disciplined about

658

00:25:15,350 --> 00:25:12,539

what your mind does right clear your

659

00:25:17,630 --> 00:25:15,360

mind as you clear your mind these other

660

00:25:19,310 --> 00:25:17,640

broader aspects of reality begin to rise

661

00:25:21,110 --> 00:25:19,320

up into your awareness because you're

662

00:25:22,850 --> 00:25:21,120

finally not being blocked by these

663

00:25:24,230 --> 00:25:22,860

things that are just coming up I got to

664

00:25:25,490 --> 00:25:24,240

get the groceries tomorrow I gotta talk

665

00:25:26,690 --> 00:25:25,500

to this person why did that person look

666

00:25:28,430 --> 00:25:26,700

at me that way yesterday what did that

667

00:25:30,590 --> 00:25:28,440

mean you know like all these things that

668

00:25:32,590 --> 00:25:30,600

fill our mind once we're able to quiet

669

00:25:34,970 --> 00:25:32,600

the mind then this deeper reality

670

00:25:36,830 --> 00:25:34,980

exposes itself and it was always there

671

00:25:38,570 --> 00:25:36,840

the same way that you know there's that

672

00:25:41,450 --> 00:25:38,580

notion we talked about before everyone

673

00:25:44,090 --> 00:25:41,460

is the Buddha and potential right

674

00:25:45,710 --> 00:25:44,100

so along those lines getting to the

675

00:25:47,870 --> 00:25:45,720

tulpa thing there's also been this

676

00:25:50,029 --> 00:25:47,880

notion in Tibetan Buddhism that you can

677

00:25:53,510 --> 00:25:50,039

actually produce a tulpa this this sense

678

00:25:55,610 --> 00:25:53,520

that you can through thought create an

679

00:25:57,529 --> 00:25:55,620

entity that takes on kind of a life of

680

00:25:59,390 --> 00:25:57,539

its own and what's very interesting

681

00:26:00,830 --> 00:25:59,400

about that is that again that kind of

682

00:26:02,870 --> 00:26:00,840

fits with this Consciousness first

683

00:26:05,210 --> 00:26:02,880

perspective on reality fits with

684

00:26:07,730 --> 00:26:05,220

idealism and even you know the

685

00:26:09,830 --> 00:26:07,740

theosophical society uh in the 20th

686

00:26:11,990 --> 00:26:09,840

century whatnot actually took that

687

00:26:14,510 --> 00:26:12,000

notion began to actually produce

688

00:26:16,669 --> 00:26:14,520

experiments trying to sort of sort of

689

00:26:18,110 --> 00:26:16,679

mirroring modern science with this

690

00:26:20,330 --> 00:26:18,120

ancient sort of Tibetan Buddhist

691

00:26:23,210 --> 00:26:20,340

practice around tulpas to actually see

692

00:26:24,890 --> 00:26:23,220

if they could indeed produce an entity

693

00:26:26,870 --> 00:26:24,900

that kind of takes on a life of its own

694

00:26:28,909 --> 00:26:26,880

in a measurable way which is really

695

00:26:31,970 --> 00:26:28,919

really interesting

696

00:26:35,330 --> 00:26:31,980

yeah that

697

00:26:37,370 --> 00:26:35,340

void conversation reminds me in seminary

698

00:26:40,310 --> 00:26:37,380

of uh

699

00:26:42,289 --> 00:26:40,320

in the Hebrew Bible you know you'll be

700

00:26:43,669 --> 00:26:42,299

familiar with this at the the moment of

701
00:26:45,890 --> 00:26:43,679
creation

702
00:26:48,649 --> 00:26:45,900
the spirit of God sort of hovers over

703
00:26:50,210 --> 00:26:48,659
the ocean over the waters and obviously

704
00:26:52,010 --> 00:26:50,220
it's all about it's quite metaphorical

705
00:26:54,890 --> 00:26:52,020
and nature but

706
00:26:57,409 --> 00:26:54,900
the Hebrew is formless and void

707
00:27:00,350 --> 00:26:57,419
so this is this intends potentiality to

708
00:27:02,029 --> 00:27:00,360
it that that the at the Inception of all

709
00:27:04,269 --> 00:27:02,039
that there is

710
00:27:06,409 --> 00:27:04,279
um so these are Concepts that are

711
00:27:08,210 --> 00:27:06,419
ingrained and you know I think quite

712
00:27:10,390 --> 00:27:08,220
familiar to most people even if they

713
00:27:12,710 --> 00:27:10,400

haven't necessarily heard them directly

714

00:27:14,390 --> 00:27:12,720

we also talk about this in our science

715

00:27:17,149 --> 00:27:14,400

let's not forget things like the big

716

00:27:19,490 --> 00:27:17,159

bang or singularities

717

00:27:22,250 --> 00:27:19,500

um you know black holes which have all

718

00:27:23,930 --> 00:27:22,260

of the information that uh that like

719

00:27:26,210 --> 00:27:23,940

they retain all the information that

720

00:27:29,390 --> 00:27:26,220

they absorb essentially but they are

721

00:27:31,610 --> 00:27:29,400

also kind of nothingness in our minds

722

00:27:34,310 --> 00:27:31,620

avoid if you will so these are

723

00:27:38,450 --> 00:27:34,320

conceptions that exist in many different

724

00:27:40,669 --> 00:27:38,460

areas and when you see that uh happen

725

00:27:42,890 --> 00:27:40,679

that's a signal I think that there is

726

00:27:45,970 --> 00:27:42,900

some truth to it now when you see this

727

00:27:48,649 --> 00:27:45,980

take shape in a variety of different

728

00:27:52,730 --> 00:27:48,659

manifestations there is an underlying

729

00:27:55,549 --> 00:27:52,740

truth to that the tulpa conversation

730

00:27:58,430 --> 00:27:55,559

also made me think about our own

731

00:28:00,649 --> 00:27:58,440

conceptions of who we are so it's it's

732

00:28:03,409 --> 00:28:00,659

not that I can not just that I can think

733

00:28:05,930 --> 00:28:03,419

of an entity and that entity has a life

734

00:28:07,789 --> 00:28:05,940

of its own but that's essentially what

735

00:28:10,490 --> 00:28:07,799

I'm doing with my notion of self right

736

00:28:13,610 --> 00:28:10,500

I'm thinking of a Nathan and that that

737

00:28:17,269 --> 00:28:13,620

Nathan exists you know in its own way

738

00:28:20,750 --> 00:28:17,279

that is independent of your version of

739

00:28:22,310 --> 00:28:20,760

Nathan uh you know so you know we are

740

00:28:26,269 --> 00:28:22,320

doing this all the time it's just that

741

00:28:28,549 --> 00:28:26,279

it's so familiar to us it's it's uh we

742

00:28:30,470 --> 00:28:28,559

can't even see it we're kind of blind

743

00:28:32,269 --> 00:28:30,480

the fact that we're we're all we're all

744

00:28:35,149 --> 00:28:32,279

participating in this process and we're

745

00:28:37,430 --> 00:28:35,159

all doing it actively all the time

746

00:28:39,230 --> 00:28:37,440

um and this seems very mundane when you

747

00:28:41,990 --> 00:28:39,240

kind of step back and look at it from a

748

00:28:44,750 --> 00:28:42,000

different angle you realize how amazing

749

00:28:47,390 --> 00:28:44,760

it actually is and how it points to this

750

00:28:48,890 --> 00:28:47,400

deeper layer of reality that for

751

00:28:51,649 --> 00:28:48,900

whatever reason we just don't we don't

752

00:28:54,049 --> 00:28:51,659

tend to to think about very often

753

00:28:56,210 --> 00:28:54,059

yeah I love that it's a great point and

754

00:28:57,769 --> 00:28:56,220

like you say not only is your conception

755

00:29:00,049 --> 00:28:57,779

of yourself different than my conception

756

00:29:01,970 --> 00:29:00,059

of you right to some degree and a

757

00:29:04,090 --> 00:29:01,980

spiritual teacher of mine thomasubel

758

00:29:06,470 --> 00:29:04,100

always taught me to

759

00:29:09,409 --> 00:29:06,480

make sure that I'm not referring to a

760

00:29:12,230 --> 00:29:09,419

cache I'm c-a-c-h-e right this this

761

00:29:14,029 --> 00:29:12,240

version of Nathan that's in my mind in

762

00:29:15,710 --> 00:29:14,039

my memory that is actually not

763

00:29:18,110 --> 00:29:15,720

indicative of who's in front of me right

764

00:29:20,630 --> 00:29:18,120

now even though he's on a screen and you

765

00:29:22,310 --> 00:29:20,640

know two hours away nevertheless the

766

00:29:25,310 --> 00:29:22,320

energy of the person who's manifesting

767

00:29:27,769 --> 00:29:25,320

right now am I present to that or am I

768

00:29:28,970 --> 00:29:27,779

kind of lazily referencing I I know

769

00:29:31,010 --> 00:29:28,980

Nathan I mean I've known him for a while

770

00:29:32,750 --> 00:29:31,020

now and this is the way he is so I'm

771

00:29:34,190 --> 00:29:32,760

sorry hearing the words you're saying

772

00:29:35,690 --> 00:29:34,200

but I know what he talks about so you

773

00:29:37,490 --> 00:29:35,700

know I don't need to like pay too much

774

00:29:39,470 --> 00:29:37,500

attention but when we do that in our

775

00:29:41,450 --> 00:29:39,480

relationships we actually are not in

776

00:29:43,430 --> 00:29:41,460

real time being with the energy as it's

777

00:29:46,490 --> 00:29:43,440

manifesting now right so we do get very

778

00:29:49,190 --> 00:29:46,500

lazy about it and to that point not only

779

00:29:51,110 --> 00:29:49,200

is my conception different than your

780

00:29:52,850 --> 00:29:51,120

conception of yourself

781

00:29:54,590 --> 00:29:52,860

especially if I'm being lazy and not

782

00:29:56,690 --> 00:29:54,600

being present to the energy as it is

783

00:29:58,190 --> 00:29:56,700

right now but on top of that your own

784

00:29:59,750 --> 00:29:58,200

experience of yourself is different than

785

00:30:01,370 --> 00:29:59,760

what it was five years ago right or ten

786

00:30:03,409 --> 00:30:01,380

years ago but it's not like you sit

787

00:30:06,049 --> 00:30:03,419

around fretting about that going

788

00:30:07,909 --> 00:30:06,059

what do I do about this like I

789

00:30:09,409 --> 00:30:07,919

what what do I have like is this

790

00:30:10,850 --> 00:30:09,419

dissociative identity disorder what's

791

00:30:12,889 --> 00:30:10,860

going on I'm not the same person that

792

00:30:15,169 --> 00:30:12,899

was five years ago and yet that's true

793

00:30:17,930 --> 00:30:15,179

for all of us especially if we are

794

00:30:20,570 --> 00:30:17,940

hopefully growing from the inputs the

795

00:30:22,909 --> 00:30:20,580

the catalyts that that life presents us

796

00:30:24,409 --> 00:30:22,919

right with hopefully we are growing and

797

00:30:26,029 --> 00:30:24,419

changing and yet we're okay with that we

798

00:30:28,430 --> 00:30:26,039

just kind of go with the flow right so

799

00:30:29,990 --> 00:30:28,440

like you say that we kind of get duped

800

00:30:31,490 --> 00:30:30,000

into thinking it's not happening because

801
00:30:33,710 --> 00:30:31,500
there are things

802
00:30:36,409 --> 00:30:33,720
these realities we've been convinced of

803
00:30:38,450 --> 00:30:36,419
in our modern myth right was physicalism

804
00:30:40,070 --> 00:30:38,460
and why not the convince us that's not

805
00:30:41,330 --> 00:30:40,080
happening it's almost like a stage trick

806
00:30:44,090 --> 00:30:41,340
right where we actually believe that

807
00:30:45,950 --> 00:30:44,100
when if we really sit down and we're to

808
00:30:47,630 --> 00:30:45,960
take really close

809
00:30:49,310 --> 00:30:47,640
um really close attention to who we are

810
00:30:51,289 --> 00:30:49,320
and our belief structures and what we do

811
00:30:53,870 --> 00:30:51,299
and we compare it every five years we

812
00:30:55,370 --> 00:30:53,880
would see change right so there is kind

813
00:30:58,010 --> 00:30:55,380

of a big switch that happens there that

814

00:31:00,590 --> 00:30:58,020

we we don't even pay attention to so

815

00:31:04,130 --> 00:31:00,600

yeah that that's fascinating and uh I

816

00:31:06,350 --> 00:31:04,140

think again it just speaks to how that's

817

00:31:09,289 --> 00:31:06,360

because our own modern culture has taken

818

00:31:10,730 --> 00:31:09,299

on a life of its own so it's so that we

819

00:31:12,169 --> 00:31:10,740

don't even see it for what it is it's

820

00:31:14,570 --> 00:31:12,179

right in front of our eyes we're somehow

821

00:31:16,870 --> 00:31:14,580

blind to it because we've taken on its

822

00:31:20,149 --> 00:31:16,880

very nature in many ways

823

00:31:22,070 --> 00:31:20,159

yeah Amen to that and uh you know how

824

00:31:25,010 --> 00:31:22,080

often are you in a relationship with

825

00:31:27,049 --> 00:31:25,020

someone where you're not present to who

826

00:31:29,269 --> 00:31:27,059

they really are you're in a relationship

827

00:31:32,149 --> 00:31:29,279

with someone they used to be or someone

828

00:31:34,669 --> 00:31:32,159

who you have concocted uh so I think

829

00:31:36,529 --> 00:31:34,679

that's um really important to keep in

830

00:31:39,409 --> 00:31:36,539

mind just from a personal interaction

831

00:31:42,649 --> 00:31:39,419

perspective that yeah we try to practice

832

00:31:45,590 --> 00:31:42,659

that powerful presence

833

00:31:47,630 --> 00:31:45,600

um in all of our interactions

834

00:31:49,010 --> 00:31:47,640

um well I know we talked about uh one

835

00:31:52,310 --> 00:31:49,020

particular

836

00:31:54,529 --> 00:31:52,320

uh notable experiment that uh kind of

837

00:31:56,450 --> 00:31:54,539

toys with this idea and I think it'd be

838

00:31:59,330 --> 00:31:56,460

good to spend some time sharing that

839

00:32:01,610 --> 00:31:59,340

with our listeners so there was a

840

00:32:03,889 --> 00:32:01,620

Canadian group

841

00:32:05,149 --> 00:32:03,899

I guess they were with a theosophical

842

00:32:08,210 --> 00:32:05,159

group

843

00:32:10,430 --> 00:32:08,220

um who were participating in a a thought

844

00:32:12,830 --> 00:32:10,440

experiment where they were coming up

845

00:32:14,269 --> 00:32:12,840

with an entity named Philip which I just

846

00:32:16,970 --> 00:32:14,279

love it's a synonym here here's our

847

00:32:18,710 --> 00:32:16,980

friend Philip who we just made up uh not

848

00:32:19,909 --> 00:32:18,720

a very creative name in my opinion but

849

00:32:21,950 --> 00:32:19,919

it's fine

850

00:32:24,649 --> 00:32:21,960

um so Philip was someone that these

851

00:32:29,269 --> 00:32:24,659

individuals uh kind of pulled together

852

00:32:32,269 --> 00:32:29,279

their intention uh to uh to manifest and

853

00:32:34,610 --> 00:32:32,279

uh and and lo and behold over time uh

854

00:32:37,130 --> 00:32:34,620

they were they were getting feedback in

855

00:32:39,470 --> 00:32:37,140

their group sessions from

856

00:32:40,310 --> 00:32:39,480

a Phillip uh you know so I wonder if you

857

00:32:42,529 --> 00:32:40,320

could talk a little bit more about that

858

00:32:44,630 --> 00:32:42,539

experiment and and kind of what does it

859

00:32:47,889 --> 00:32:44,640

tell us about what was happening with

860

00:32:51,590 --> 00:32:47,899

these kinds of collective uh uh shared

861

00:32:53,090 --> 00:32:51,600

implementation processes rank that's I

862

00:32:55,070 --> 00:32:53,100

love that word meditation processes

863

00:32:56,330 --> 00:32:55,080

Would It Go 10 points right there okay

864

00:32:57,529 --> 00:32:56,340

so

865

00:32:58,850 --> 00:32:57,539

um yeah let's give a bit of background

866

00:33:00,350 --> 00:32:58,860

here I'm going to read the description

867

00:33:02,210 --> 00:33:00,360

of this this

868

00:33:03,950 --> 00:33:02,220

um experiment that was done by this

869

00:33:06,169 --> 00:33:03,960

group in Toronto and this was from

870

00:33:08,110 --> 00:33:06,179

Wikipedia so I'm quoting here the

871

00:33:11,149 --> 00:33:08,120

experiment was conducted by a Toronto

872

00:33:14,149 --> 00:33:11,159

parapsychological research Society led

873

00:33:16,730 --> 00:33:14,159

by mathematical geneticist Dr A.R George

874

00:33:19,549 --> 00:33:16,740

Owen and overseen by psychologist Dr

875

00:33:22,490 --> 00:33:19,559

Joel Whitten the test group consisted of

876

00:33:25,149 --> 00:33:22,500

Owen's wife Iris Owen former chairperson

877

00:33:28,009 --> 00:33:25,159

of Mensa in Canada Margaret Sparrow

878

00:33:30,649 --> 00:33:28,019

industrial designer of Andy H his wife

879

00:33:33,169 --> 00:33:30,659

Lauren hitting engineer Al peacock

880

00:33:35,330 --> 00:33:33,179

accountant bernus M bookkeeper Dorothy

881

00:33:38,269 --> 00:33:35,340

O'Donnell and sociology student Sydney

882

00:33:40,130 --> 00:33:38,279

Kane their goals were to create a

883

00:33:43,009 --> 00:33:40,140

fictional character through a purposeful

884

00:33:45,350 --> 00:33:43,019

methodology and then attempt to

885

00:33:47,570 --> 00:33:45,360

communicate with it through sales

886

00:33:49,370 --> 00:33:47,580

the character created and agree to

887

00:33:51,549 --> 00:33:49,380

published named Philip aylesford

888

00:33:55,190 --> 00:33:51,559

referred to as Philip during the test

889

00:33:58,490 --> 00:33:55,200

his multiple contradictions and errors

890

00:34:00,470 --> 00:33:58,500

oh sorry his fictional history Parts

891

00:34:02,090 --> 00:34:00,480

partially coincided with actual events

892

00:34:04,730 --> 00:34:02,100

in places but with multiple

893

00:34:07,430 --> 00:34:04,740

contradictions and errors he was born in

894

00:34:09,290 --> 00:34:07,440

1624 in England had an early military

895

00:34:11,750 --> 00:34:09,300

career and was knighted by the age of

896

00:34:13,310 --> 00:34:11,760

16. he was involved in the English Civil

897

00:34:16,129 --> 00:34:13,320

War and became personal friends with

898

00:34:18,349 --> 00:34:16,139

Charles II working for him as a spy

899

00:34:20,450 --> 00:34:18,359

Philip was unhappily married to a woman

900

00:34:22,909 --> 00:34:20,460

named Dorothea and later fell in love

901
00:34:24,950 --> 00:34:22,919
with a remaining girl who was accused of

902
00:34:28,010 --> 00:34:24,960
Witchcraft and burned at the stake in

903
00:34:32,629 --> 00:34:28,020
despair Philip committed suicide in 1654

904
00:34:34,669 --> 00:34:32,639
at the age of 30. unquote so that is the

905
00:34:35,869 --> 00:34:34,679
basically the fictional history of a

906
00:34:38,570 --> 00:34:35,879
person that just to make clear to people

907
00:34:41,389 --> 00:34:38,580
this person never existed quote unquote

908
00:34:43,790 --> 00:34:41,399
right but they basically put together a

909
00:34:46,010 --> 00:34:43,800
biography of this person began to build

910
00:34:47,810 --> 00:34:46,020
up a sense of they them knowing this

911
00:34:51,409 --> 00:34:47,820
person right they take on a life of

912
00:34:53,030 --> 00:34:51,419
Their Own and they then step experiments

913
00:34:56,089 --> 00:34:53,040

to see if they could actually begin to

914

00:34:58,010 --> 00:34:56,099

get responses independent of any of them

915

00:35:00,230 --> 00:34:58,020

that would suggest that this character

916

00:35:02,210 --> 00:35:00,240

had taken on a life of their own in

917

00:35:03,770 --> 00:35:02,220

physical reality so just jump into this

918

00:35:06,290 --> 00:35:03,780

next section here from the Wikipedia

919

00:35:08,630 --> 00:35:06,300

article in terms of what happened

920

00:35:10,670 --> 00:35:08,640

quote the group was seated around a

921

00:35:12,829 --> 00:35:10,680

table with initial seances yielding no

922

00:35:14,930 --> 00:35:12,839

contact no communication and no

923

00:35:16,490 --> 00:35:14,940

phenomenon but when changed test

924

00:35:18,050 --> 00:35:16,500

conditions by dimming lights and

925

00:35:20,050 --> 00:35:18,060

changing the environment to mimic that

926

00:35:22,430 --> 00:35:20,060

of a more traditional Seance

927

00:35:25,849 --> 00:35:22,440

participants began feeling a presence

928

00:35:28,910 --> 00:35:25,859

table vibrations breezes unexplained

929

00:35:30,950 --> 00:35:28,920

Echoes and wrapping sounds which matched

930

00:35:33,829 --> 00:35:30,960

responses to questions about Philip's

931

00:35:35,990 --> 00:35:33,839

life at one point the table tilted on a

932

00:35:37,990 --> 00:35:36,000

single leg and at other times moved

933

00:35:40,190 --> 00:35:38,000

across the room without human contact

934

00:35:41,810 --> 00:35:40,200

although audio video and witness

935

00:35:44,329 --> 00:35:41,820

accounts document the Paranormal

936

00:35:47,150 --> 00:35:44,339

phenomena Philip never appeared to the

937

00:35:49,910 --> 00:35:47,160

participants unquote so that's basically

938

00:35:52,970 --> 00:35:49,920

some of the physical phenomena seemed to

939

00:35:54,829 --> 00:35:52,980

manifest which spoke to the notion that

940

00:35:57,950 --> 00:35:54,839

that this attempt was somewhat

941

00:36:00,589 --> 00:35:57,960

successful right that they had focused

942

00:36:02,329 --> 00:36:00,599

in a shared intention kind of way around

943

00:36:03,710 --> 00:36:02,339

creating this character to the point

944

00:36:05,990 --> 00:36:03,720

where they basically believed themselves

945

00:36:06,710 --> 00:36:06,000

that this person was real and then they

946

00:36:09,290 --> 00:36:06,720

could

947

00:36:11,210 --> 00:36:09,300

almost like a frankenstinian kind of you

948

00:36:13,190 --> 00:36:11,220

know experiment you know bringing bring

949

00:36:15,710 --> 00:36:13,200

forth life and then actually be able to

950

00:36:16,970 --> 00:36:15,720

interact in the Seance with with this

951
00:36:20,810 --> 00:36:16,980
character

952
00:36:23,690 --> 00:36:20,820
yeah it's fascinating and uh my my boys

953
00:36:25,609 --> 00:36:23,700
and and even uh myself I'm a big fan of

954
00:36:27,650 --> 00:36:25,619
Dungeons and Dragons you know so this is

955
00:36:29,630 --> 00:36:27,660
uh you know if you've ever participated

956
00:36:30,950 --> 00:36:29,640
in the Dungeons and Dragons campaign you

957
00:36:33,290 --> 00:36:30,960
know you're creating your own character

958
00:36:34,910 --> 00:36:33,300
they've got a backstory usually they've

959
00:36:38,329 --> 00:36:34,920
and you're interacting with characters

960
00:36:40,370 --> 00:36:38,339
in the story who are also created from

961
00:36:43,010 --> 00:36:40,380
the mind of the dungeon master or even

962
00:36:45,290 --> 00:36:43,020
perhaps from the uh the group that is

963
00:36:47,690 --> 00:36:45,300

that you're participating with and you

964

00:36:50,089 --> 00:36:47,700

know I I went through a campaign not too

965

00:36:52,670 --> 00:36:50,099

long ago with some friends where we had

966

00:36:55,130 --> 00:36:52,680

a like a non-playable character just a

967

00:36:56,990 --> 00:36:55,140

random character in the story it was

968

00:36:59,150 --> 00:36:57,000

like a shopkeeper whatever and he ended

969

00:37:03,109 --> 00:36:59,160

up taking on his a life of his own and

970

00:37:05,270 --> 00:37:03,119

becoming one member of our party uh and

971

00:37:07,190 --> 00:37:05,280

so he he developed a personality he had

972

00:37:09,670 --> 00:37:07,200

all these kind of qualities that that

973

00:37:11,870 --> 00:37:09,680

just formed from our mutual interaction

974

00:37:13,370 --> 00:37:11,880

obviously that that is not the same

975

00:37:16,670 --> 00:37:13,380

thing necessarily that we're talking

976

00:37:17,329 --> 00:37:16,680

about here but it is a it is a proxy to

977

00:37:20,150 --> 00:37:17,339

that

978

00:37:23,569 --> 00:37:20,160

uh it you know it's an illustration of

979

00:37:27,050 --> 00:37:23,579

how wind mines uh you know work

980

00:37:30,349 --> 00:37:27,060

collectively around a particular idea or

981

00:37:33,290 --> 00:37:30,359

notion or character or entity that that

982

00:37:36,410 --> 00:37:33,300

that does kind of give birth to

983

00:37:38,930 --> 00:37:36,420

additional qualities character traits uh

984

00:37:41,569 --> 00:37:38,940

abilities that that did not exist before

985

00:37:43,370 --> 00:37:41,579

and and we could say oh well that's just

986

00:37:44,990 --> 00:37:43,380

because well the human imagination is

987

00:37:47,569 --> 00:37:45,000

really powerful man I mean that's just

988

00:37:51,770 --> 00:37:47,579

what's happening there uh but but I

989

00:37:55,370 --> 00:37:51,780

think we find that it even if that is

990

00:37:57,589 --> 00:37:55,380

true that it absolutely has an effect on

991

00:37:59,630 --> 00:37:57,599

what we call the world and reality

992

00:38:02,569 --> 00:37:59,640

around us right that that it it

993

00:38:04,609 --> 00:38:02,579

absolutely does uh change the way we

994

00:38:07,069 --> 00:38:04,619

behave not only in our own personal

995

00:38:09,710 --> 00:38:07,079

lives but interpersonally it changes the

996

00:38:11,990 --> 00:38:09,720

way we think uh it changes the way we

997

00:38:14,270 --> 00:38:12,000

interact not just interpersonally but

998

00:38:16,510 --> 00:38:14,280

from like a corporate interaction and a

999

00:38:18,410 --> 00:38:16,520

personal interaction or or

1000

00:38:20,510 --> 00:38:18,420

organizationally how organizations

1001
00:38:22,910 --> 00:38:20,520
interact with one another I mean all of

1002
00:38:25,430 --> 00:38:22,920
us who've worked uh out of a corporate

1003
00:38:28,370 --> 00:38:25,440
job understand that there's the there's

1004
00:38:31,790 --> 00:38:28,380
this uh you know corporate Persona that

1005
00:38:33,829 --> 00:38:31,800
in a way like is unfazed by whether or

1006
00:38:35,450 --> 00:38:33,839
not like you're there or not so if you

1007
00:38:37,849 --> 00:38:35,460
leave tomorrow well the corporation

1008
00:38:39,650 --> 00:38:37,859
shoulders on and you know it doesn't

1009
00:38:41,210 --> 00:38:39,660
need you necessarily

1010
00:38:43,010 --> 00:38:41,220
um and and it's going to continue

1011
00:38:44,690 --> 00:38:43,020
behaving a certain way that you would

1012
00:38:46,910 --> 00:38:44,700
expect it to behave and if it doesn't

1013
00:38:49,190 --> 00:38:46,920

well then what happens there that causes

1014

00:38:51,230 --> 00:38:49,200

all kinds of Chaos in terms of the show

1015

00:38:53,510 --> 00:38:51,240

shareholders get freaked out and this

1016

00:38:55,250 --> 00:38:53,520

isn't the company I invested in and you

1017

00:38:59,089 --> 00:38:55,260

know it creates all this sort of chaos

1018

00:39:00,890 --> 00:38:59,099

around it so uh all all examples of

1019

00:39:02,750 --> 00:39:00,900

things that I think we can point to to

1020

00:39:05,270 --> 00:39:02,760

say that this is a very real phenomena

1021

00:39:07,670 --> 00:39:05,280

that happens and uh and it's very

1022

00:39:09,770 --> 00:39:07,680

powerful but but it's so part of our

1023

00:39:10,910 --> 00:39:09,780

everyday life that it that to us it's

1024

00:39:12,230 --> 00:39:10,920

not something we really spend a lot of

1025

00:39:15,410 --> 00:39:12,240

time thinking about

1026
00:39:17,270 --> 00:39:15,420
and seems very subtle but in fact is is

1027
00:39:19,730 --> 00:39:17,280
quite dynamic

1028
00:39:22,310 --> 00:39:19,740
indeed I mean I think

1029
00:39:24,349 --> 00:39:22,320
people often hear these Notions and as

1030
00:39:26,150 --> 00:39:24,359
you're just pointing to there they tend

1031
00:39:27,589 --> 00:39:26,160
to think about these far out kind of

1032
00:39:30,410 --> 00:39:27,599
occultist Notions and whatnot and

1033
00:39:32,150 --> 00:39:30,420
theosophical kind of experiments

1034
00:39:33,470 --> 00:39:32,160
but just to clarify in this kind of

1035
00:39:36,050 --> 00:39:33,480
experiment we just described with the

1036
00:39:37,790 --> 00:39:36,060
Philip experiment in Toronto they they

1037
00:39:39,470 --> 00:39:37,800
really were trying to measure this the

1038
00:39:41,390 --> 00:39:39,480

way that they could demonstrate that

1039

00:39:43,849 --> 00:39:41,400

this was manifesting and what again we

1040

00:39:45,950 --> 00:39:43,859

perceive as physical reality which

1041

00:39:47,329 --> 00:39:45,960

almost anyone again brought up in a

1042

00:39:49,490 --> 00:39:47,339

physicalist kind of culture is going to

1043

00:39:51,349 --> 00:39:49,500

say well that is that is demonstrably

1044

00:39:53,630 --> 00:39:51,359

significant right because this is

1045

00:39:55,370 --> 00:39:53,640

clearly not just hallucination or even

1046

00:39:57,589 --> 00:39:55,380

Mass hallucination because if you could

1047

00:39:58,730 --> 00:39:57,599

record these things happening so that

1048

00:40:00,349 --> 00:39:58,740

someone not even involved with the

1049

00:40:02,510 --> 00:40:00,359

experiment can after the facts see it

1050

00:40:04,550 --> 00:40:02,520

and listen to it and hear it and see

1051
00:40:07,609 --> 00:40:04,560
these physical manifestations then

1052
00:40:09,109 --> 00:40:07,619
somehow it is actually interacting now

1053
00:40:10,630 --> 00:40:09,119
what's interesting of course is this

1054
00:40:12,589 --> 00:40:10,640
should not surprise us because

1055
00:40:14,510 --> 00:40:12,599
everything we've been seeing on this

1056
00:40:17,329 --> 00:40:14,520
podcast about Consciousness being

1057
00:40:20,990 --> 00:40:17,339
primary suggests that physical reality

1058
00:40:24,650 --> 00:40:21,000
again as we perceive it is a derivative

1059
00:40:26,450 --> 00:40:24,660
of movements in Consciousness right so

1060
00:40:27,890 --> 00:40:26,460
that being the case we should see things

1061
00:40:29,930 --> 00:40:27,900
like this and so I would suggest these

1062
00:40:32,329 --> 00:40:29,940
kinds of experiments are actually

1063
00:40:33,890 --> 00:40:32,339

further Evidence pointing in this

1064

00:40:35,630 --> 00:40:33,900

direction this kind of idealistic kind

1065

00:40:37,550 --> 00:40:35,640

of perspective on reality

1066

00:40:40,190 --> 00:40:37,560

and there's other ones like this you

1067

00:40:42,109 --> 00:40:40,200

know where sometimes they they've uh

1068

00:40:44,089 --> 00:40:42,119

found these kind of poltergeist

1069

00:40:45,349 --> 00:40:44,099

phenomena right so we can talk about

1070

00:40:46,910 --> 00:40:45,359

this for a little bit because not only

1071

00:40:48,770 --> 00:40:46,920

has Poltergeist phenomena been

1072

00:40:50,450 --> 00:40:48,780

associated with the UFO phenomenon and

1073

00:40:52,010 --> 00:40:50,460

general paranormality

1074

00:40:53,270 --> 00:40:52,020

but on top of that there's been times

1075

00:40:55,310 --> 00:40:53,280

where

1076
00:40:56,950 --> 00:40:55,320
even apart from that there's been cases

1077
00:40:59,930 --> 00:40:56,960
where different

1078
00:41:03,050 --> 00:40:59,940
ontologists h-a-u-n-t will go and

1079
00:41:04,730 --> 00:41:03,060
actually work with people who have had

1080
00:41:06,890 --> 00:41:04,740
situations where where Poltergeist

1081
00:41:09,410 --> 00:41:06,900
phenomena have been arising in a home

1082
00:41:13,010 --> 00:41:09,420
and very often they find this this

1083
00:41:15,829 --> 00:41:13,020
relates back to a teenage girl because

1084
00:41:18,770 --> 00:41:15,839
there's something about that alchemical

1085
00:41:22,190 --> 00:41:18,780
process of when a girl is moving towards

1086
00:41:23,630 --> 00:41:22,200
a woman and all of the chaotic uh

1087
00:41:26,089 --> 00:41:23,640
energies that are involved in that

1088
00:41:29,270 --> 00:41:26,099

process are so intense that it can

1089

00:41:33,230 --> 00:41:29,280

actually sort of boil over that that uh

1090

00:41:36,290 --> 00:41:33,240

barrier right and actually manifest in

1091

00:41:38,930 --> 00:41:36,300

physical reality so very often you know

1092

00:41:41,510 --> 00:41:38,940

once they age out of that process the

1093

00:41:42,530 --> 00:41:41,520

phenomena dissipates right very very

1094

00:41:44,270 --> 00:41:42,540

interesting

1095

00:41:46,630 --> 00:41:44,280

and in the same way

1096

00:41:48,770 --> 00:41:46,640

these others some of them that seem to

1097

00:41:50,690 --> 00:41:48,780

intersect with our reality like a

1098

00:41:52,370 --> 00:41:50,700

parallel reality that intersects with

1099

00:41:55,550 --> 00:41:52,380

our own

1100

00:41:57,829 --> 00:41:55,560

um produces after the fact Poltergeist

1101
00:41:58,970 --> 00:41:57,839
phenomena right so some people go why is

1102
00:42:00,710 --> 00:41:58,980
that like what is that what do

1103
00:42:03,109 --> 00:42:00,720
Poltergeist have to do with like a UFO

1104
00:42:05,990 --> 00:42:03,119
but it's the same kind of notion perhaps

1105
00:42:10,870 --> 00:42:06,000
where there's so much energy poured into

1106
00:42:13,069 --> 00:42:10,880
a situation that the excess can produce

1107
00:42:15,470 --> 00:42:13,079
byproducts and what we perceive as

1108
00:42:17,750 --> 00:42:15,480
space-time you know days weeks months

1109
00:42:19,430 --> 00:42:17,760
later we think about Skinwalker Ranch

1110
00:42:22,190 --> 00:42:19,440
right now how people have this boil over

1111
00:42:23,930 --> 00:42:22,200
effect with hitchhiker phenomena where

1112
00:42:26,089 --> 00:42:23,940
people just socially connected to

1113
00:42:28,849 --> 00:42:26,099

someone can have some of this boil over

1114

00:42:31,130 --> 00:42:28,859

which again speaks to the fact that the

1115

00:42:33,950 --> 00:42:31,140

traffic happens on a Consciousness level

1116

00:42:35,810 --> 00:42:33,960

not in the physical construct right in

1117

00:42:39,230 --> 00:42:35,820

which again I think points towards this

1118

00:42:41,390 --> 00:42:39,240

notion that the physical construct is a

1119

00:42:43,849 --> 00:42:41,400

byproduct a derivative aspect of some

1120

00:42:45,349 --> 00:42:43,859

deeper movement in Consciousness and I

1121

00:42:47,150 --> 00:42:45,359

think where we sometimes go wrong in

1122

00:42:50,450 --> 00:42:47,160

trying to understand the UFO phenomenon

1123

00:42:53,270 --> 00:42:50,460

is we assume physical reality is a thing

1124

00:42:55,430 --> 00:42:53,280

right we assume this is like well proven

1125

00:42:57,290 --> 00:42:55,440

no demonstrable of that that we don't

1126
00:42:58,550 --> 00:42:57,300
have to question so how is it that

1127
00:43:00,470 --> 00:42:58,560
they're manipulating our physical

1128
00:43:03,530 --> 00:43:00,480
reality which we know is a thing and

1129
00:43:05,870 --> 00:43:03,540
solid and trustworthy that that confuses

1130
00:43:07,670 --> 00:43:05,880
us but what I think we see evidence of

1131
00:43:10,250 --> 00:43:07,680
is that they are working in the

1132
00:43:11,990 --> 00:43:10,260
substrate below physical construct or

1133
00:43:14,150 --> 00:43:12,000
what you know is overarchingly

1134
00:43:16,849 --> 00:43:14,160
surrounding that construct and they do

1135
00:43:18,890 --> 00:43:16,859
it directly from that deeper structure

1136
00:43:21,109 --> 00:43:18,900
through which we only ever see the

1137
00:43:23,270 --> 00:43:21,119
byproduct of what that looks like in

1138
00:43:25,490 --> 00:43:23,280

this derivative aspect of space-time and

1139

00:43:26,990 --> 00:43:25,500

until we begin to think about it in

1140

00:43:28,309 --> 00:43:27,000

those terms I think we're going to

1141

00:43:31,490 --> 00:43:28,319

really wrestle with trying to understand

1142

00:43:33,470 --> 00:43:31,500

what's going on and as I pointed out on

1143

00:43:35,270 --> 00:43:33,480

previous episodes on this podcast I

1144

00:43:36,950 --> 00:43:35,280

spoke about this in New York

1145

00:43:39,410 --> 00:43:36,960

what's interesting is there are other

1146

00:43:41,569 --> 00:43:39,420

studies being done in in parallel kind

1147

00:43:44,030 --> 00:43:41,579

of fields of inquiry right neuroscience

1148

00:43:45,650 --> 00:43:44,040

and quantum physics that are pointing in

1149

00:43:48,230 --> 00:43:45,660

the same direction this notion that

1150

00:43:49,250 --> 00:43:48,240

space-time cannot be fundamental there

1151
00:43:51,050 --> 00:43:49,260
must be

1152
00:43:52,970 --> 00:43:51,060
a deeper structure because basically

1153
00:43:55,190 --> 00:43:52,980
space time is is telling on itself

1154
00:43:57,470 --> 00:43:55,200
there's evidence arising in the data

1155
00:44:00,829 --> 00:43:57,480
saying this can not be fundamental it

1156
00:44:02,809 --> 00:44:00,839
looks more like a derivative product of

1157
00:44:04,309 --> 00:44:02,819
something deeper and we've already begun

1158
00:44:06,829 --> 00:44:04,319
to you know I've talked about people

1159
00:44:08,990 --> 00:44:06,839
like Nema arkani Hamed these physicists

1160
00:44:10,790 --> 00:44:09,000
are basically now coming up with

1161
00:44:12,349 --> 00:44:10,800
mathematical conceptions of what this

1162
00:44:14,930 --> 00:44:12,359
deeper structure might look like which

1163
00:44:17,210 --> 00:44:14,940

is very interesting because sometimes in

1164

00:44:18,710 --> 00:44:17,220

our science we can conceive of these

1165

00:44:20,630 --> 00:44:18,720

things mathematically before we can

1166

00:44:22,550 --> 00:44:20,640

necessarily demonstrate them sometimes

1167

00:44:25,370 --> 00:44:22,560

like Einstein right we'll come up with

1168

00:44:27,650 --> 00:44:25,380

the notion mathematically and then sure

1169

00:44:29,630 --> 00:44:27,660

enough 30 40 years later we actually are

1170

00:44:31,790 --> 00:44:29,640

finally able to show evidence right

1171

00:44:33,770 --> 00:44:31,800

empirical evidence saying that was true

1172

00:44:35,290 --> 00:44:33,780

well we're now at that point with

1173

00:44:37,190 --> 00:44:35,300

space-time where we recognize

1174

00:44:39,349 --> 00:44:37,200

mathematically there must be something

1175

00:44:41,930 --> 00:44:39,359

deeper and that's why we're really on

1176

00:44:45,290 --> 00:44:41,940

the frontier of a new science where

1177

00:44:47,390 --> 00:44:45,300

we can begin to reckon with what the UFO

1178

00:44:49,970 --> 00:44:47,400

phenomenon is what Poltergeist phenomena

1179

00:44:53,150 --> 00:44:49,980

are what is this tulpa kind of notion

1180

00:44:54,589 --> 00:44:53,160

right or an evergor which is when um you

1181

00:44:56,630 --> 00:44:54,599

know numerous people get together to

1182

00:44:58,130 --> 00:44:56,640

produce something so in some ways the

1183

00:45:00,230 --> 00:44:58,140

Toronto experiment was more of an

1184

00:45:01,930 --> 00:45:00,240

evergore than at the natalpa but in

1185

00:45:04,430 --> 00:45:01,940

either way we're talking about

1186

00:45:06,230 --> 00:45:04,440

Consciousness joining together to

1187

00:45:09,470 --> 00:45:06,240

basically make something out of nothing

1188

00:45:12,470 --> 00:45:09,480

that takes on a life that's all and you

1189

00:45:15,109 --> 00:45:12,480

hear sort of classically there two ways

1190

00:45:17,690 --> 00:45:15,119

of looking at the phenomena and I want

1191

00:45:20,809 --> 00:45:17,700

to tease to tease these out a little bit

1192

00:45:22,130 --> 00:45:20,819

here so one is that when you hit that uh

1193

00:45:23,990 --> 00:45:22,140

you know place where you're like well

1194

00:45:25,430 --> 00:45:24,000

how are they doing this and there's a

1195

00:45:27,950 --> 00:45:25,440

lot of people that go it's a technology

1196

00:45:30,290 --> 00:45:27,960

you know they have a technology that we

1197

00:45:33,050 --> 00:45:30,300

just don't have and uh they're using

1198

00:45:34,130 --> 00:45:33,060

some fancy Gizmo to change the way that

1199

00:45:35,569 --> 00:45:34,140

we look you know that we perceive

1200

00:45:37,970 --> 00:45:35,579

reality whatever

1201
00:45:40,670 --> 00:45:37,980
um and that that's a very uh physicalist

1202
00:45:42,829 --> 00:45:40,680
materialist way of looking at how it

1203
00:45:44,690 --> 00:45:42,839
would work and then there's this other

1204
00:45:46,970 --> 00:45:44,700
way of looking at it that you've been

1205
00:45:50,150 --> 00:45:46,980
talking about where Consciousness is is

1206
00:45:52,970 --> 00:45:50,160
it is the fundamental component and I

1207
00:45:54,290 --> 00:45:52,980
wonder how in your own life I think we

1208
00:45:56,870 --> 00:45:54,300
could talk about this quite quite a bit

1209
00:45:58,670 --> 00:45:56,880
but I want to touch on this not both on

1210
00:46:00,370 --> 00:45:58,680
an individual level but at a collective

1211
00:46:04,130 --> 00:46:00,380
level as well

1212
00:46:07,010 --> 00:46:04,140
how shifting your perspective to I to

1213
00:46:09,770 --> 00:46:07,020

the idealist Viewpoint to Consciousness

1214

00:46:12,470 --> 00:46:09,780

being at this root level how that does

1215

00:46:14,030 --> 00:46:12,480

in fact change the way that you look at

1216

00:46:16,609 --> 00:46:14,040

interactions that you have with other

1217

00:46:19,390 --> 00:46:16,619

people it changes the way that you that

1218

00:46:23,390 --> 00:46:19,400

you relate to information and knowledge

1219

00:46:26,150 --> 00:46:23,400

uh it really it colors every facet of

1220

00:46:28,069 --> 00:46:26,160

your lived experience uh you know I I

1221

00:46:30,290 --> 00:46:28,079

kind of from my own personal experience

1222

00:46:33,349 --> 00:46:30,300

gonna test that looking at the world in

1223

00:46:35,329 --> 00:46:33,359

this way it changes the way that you

1224

00:46:37,430 --> 00:46:35,339

interact with people that you're close

1225

00:46:40,130 --> 00:46:37,440

to it changes the way that you look at

1226
00:46:43,010 --> 00:46:40,140
information uh that that you've learned

1227
00:46:46,609 --> 00:46:43,020
things you're tapping into a different

1228
00:46:48,890 --> 00:46:46,619
conception of reality than just the sort

1229
00:46:50,510 --> 00:46:48,900
of textbook you know I literally pick up

1230
00:46:51,770 --> 00:46:50,520
a textbook and I'm learning a fact or

1231
00:46:54,230 --> 00:46:51,780
reading something on the Internet and

1232
00:46:56,329 --> 00:46:54,240
I'm absorbing it that way or I'm testing

1233
00:46:58,609 --> 00:46:56,339
it in the lab and therefore it is real

1234
00:47:01,609 --> 00:46:58,619
uh it's not that you can't continue to

1235
00:47:05,530 --> 00:47:01,619
do those things but you kind of feel

1236
00:47:08,390 --> 00:47:05,540
into a deeper layer of of connectedness

1237
00:47:10,550 --> 00:47:08,400
and even just as recently as a few days

1238
00:47:13,130 --> 00:47:10,560

ago I had one of these moments with you

1239

00:47:15,050 --> 00:47:13,140

know somebody on on Twitter where uh you

1240

00:47:16,670 --> 00:47:15,060

know I just kind of reached out to this

1241

00:47:19,490 --> 00:47:16,680

person and shared an experience that I

1242

00:47:22,670 --> 00:47:19,500

had and and it kind of led to like a

1243

00:47:25,010 --> 00:47:22,680

Cascade of synchronicity uh just in a

1244

00:47:27,770 --> 00:47:25,020

matter of a few minutes of this of this

1245

00:47:29,210 --> 00:47:27,780

exchange I don't know this person they

1246

00:47:31,490 --> 00:47:29,220

don't know me you know we have no like

1247

00:47:34,609 --> 00:47:31,500

shared history but this one sort of

1248

00:47:36,770 --> 00:47:34,619

Connecting Point basically

1249

00:47:38,150 --> 00:47:36,780

like like a flower kind of bloomed into

1250

00:47:40,849 --> 00:47:38,160

these into these all these other

1251
00:47:43,069 --> 00:47:40,859
connecting points and you know I would

1252
00:47:46,010 --> 00:47:43,079
argue that that's probably true for

1253
00:47:47,990 --> 00:47:46,020
everything because everything is

1254
00:47:51,470 --> 00:47:48,000
connected in that way it's very

1255
00:47:53,270 --> 00:47:51,480
fractively connected and so it's it's

1256
00:47:55,849 --> 00:47:53,280
almost like um

1257
00:47:57,890 --> 00:47:55,859
like a spider web right if you CL if you

1258
00:48:00,109 --> 00:47:57,900
pluck one of the the little you know

1259
00:48:03,109 --> 00:48:00,119
threads on that web well it activates

1260
00:48:05,150 --> 00:48:03,119
the entire thing it's all very very much

1261
00:48:07,670 --> 00:48:05,160
connected yet that one sort of section

1262
00:48:10,130 --> 00:48:07,680
of the web is you know fractally

1263
00:48:13,069 --> 00:48:10,140

representative of the the of the whole

1264

00:48:16,550 --> 00:48:13,079

you know so it there would be this kind

1265

00:48:19,069 --> 00:48:16,560

of uh similarity or uh repeating sort of

1266

00:48:21,230 --> 00:48:19,079

knowledge at work there that would

1267

00:48:23,750 --> 00:48:21,240

present itself to us as these sort of

1268

00:48:26,150 --> 00:48:23,760

synchronous synchronicities or you know

1269

00:48:28,910 --> 00:48:26,160

powerful insights because we have access

1270

00:48:30,890 --> 00:48:28,920

to it at that at that little level and

1271

00:48:33,470 --> 00:48:30,900

and then we can kind of unfold it to the

1272

00:48:36,170 --> 00:48:33,480

larger level as well

1273

00:48:38,270 --> 00:48:36,180

yeah I think it's fascinating because if

1274

00:48:40,010 --> 00:48:38,280

you think about it to use an analogy

1275

00:48:41,210 --> 00:48:40,020

imagine you kind of have like a this is

1276

00:48:42,230 --> 00:48:41,220

kind of a crude analogy but this

1277

00:48:44,510 --> 00:48:42,240

occurred to me as you were talking

1278

00:48:46,309 --> 00:48:44,520

imagine you have a paint gun and the

1279

00:48:48,589 --> 00:48:46,319

paint gun is indicative of this deeper

1280

00:48:50,870 --> 00:48:48,599

structure and you fire you know some

1281

00:48:53,210 --> 00:48:50,880

paint out of this paint gun and imagine

1282

00:48:55,250 --> 00:48:53,220

like this sort of a splash of paint kind

1283

00:48:57,589 --> 00:48:55,260

of coming out of this of this gun right

1284

00:49:00,349 --> 00:48:57,599

this mechanism and it flies across the

1285

00:49:03,410 --> 00:49:00,359

room and as and on the other side of the

1286

00:49:05,510 --> 00:49:03,420

room you have kind of this um this long

1287

00:49:06,910 --> 00:49:05,520

sheet of paper that's being fed through

1288

00:49:09,109 --> 00:49:06,920

a mechanism that's running it

1289

00:49:10,849 --> 00:49:09,119

horizontally right so it's running from

1290

00:49:13,670 --> 00:49:10,859

one side of the room together and so the

1291

00:49:15,170 --> 00:49:13,680

paint's going to Splash on the paper but

1292

00:49:16,849 --> 00:49:15,180

it's going to land at different points

1293

00:49:19,010 --> 00:49:16,859

of the paper because the paper is also

1294

00:49:21,290 --> 00:49:19,020

kind of running laterally right as the

1295

00:49:23,750 --> 00:49:21,300

paint is coming my my painting the

1296

00:49:26,990 --> 00:49:23,760

picture adequately yeah I like it I want

1297

00:49:30,589 --> 00:49:27,000

to do this now experiment but but then

1298

00:49:32,210 --> 00:49:30,599

think about space time as as the our

1299

00:49:34,430 --> 00:49:32,220

experience of the paper right so we look

1300

00:49:36,770 --> 00:49:34,440

at the paper we go wow look at these

1301

00:49:38,390 --> 00:49:36,780

synchronicities like it's splashed here

1302

00:49:39,829 --> 00:49:38,400

and then three seconds later it's here

1303

00:49:42,530 --> 00:49:39,839

and then five seconds later it's here

1304

00:49:44,630 --> 00:49:42,540

but actually it's this interaction of

1305

00:49:47,809 --> 00:49:44,640

this deeper process and we're kind of

1306

00:49:50,870 --> 00:49:47,819

blind to the elements that that produce

1307

00:49:52,609 --> 00:49:50,880

the final result and we we assume that

1308

00:49:54,770 --> 00:49:52,619

the paper is all there is and so we

1309

00:49:57,050 --> 00:49:54,780

assume it must be something there and so

1310

00:49:59,690 --> 00:49:57,060

we see things that look like

1311

00:50:01,430 --> 00:49:59,700

anomalous right they we talk about these

1312

00:50:03,170 --> 00:50:01,440

like synchronicities being meaningful

1313

00:50:04,970 --> 00:50:03,180

coincidences and you and I talked about

1314

00:50:07,250 --> 00:50:04,980

before went on the air that even

1315

00:50:09,170 --> 00:50:07,260

sometimes if someone who's really baked

1316

00:50:12,470 --> 00:50:09,180

into the physicalist mindset and bought

1317

00:50:14,530 --> 00:50:12,480

into that propaganda the 100 even when

1318

00:50:16,730 --> 00:50:14,540

you describe the most bizarre

1319

00:50:18,710 --> 00:50:16,740

orchestration of synchronicities they'll

1320

00:50:20,750 --> 00:50:18,720

say wow yeah that's a weird coincidences

1321

00:50:22,550 --> 00:50:20,760

man well I guess in an infinite Universe

1322

00:50:24,170 --> 00:50:22,560

anything can happen right so let's

1323

00:50:25,910 --> 00:50:24,180

understand that kind of thing right not

1324

00:50:27,710 --> 00:50:25,920

realizing how Preposterous that sounds

1325

00:50:30,290 --> 00:50:27,720

like that's far less likely than

1326

00:50:32,750 --> 00:50:30,300

something spookier than that is going on

1327

00:50:34,490 --> 00:50:32,760

right and so it just shows you how

1328

00:50:36,230 --> 00:50:34,500

again these things take on a life of

1329

00:50:38,630 --> 00:50:36,240

their own and people almost are not even

1330

00:50:40,609 --> 00:50:38,640

able able to objectively really look

1331

00:50:42,650 --> 00:50:40,619

honestly at what's happening

1332

00:50:44,089 --> 00:50:42,660

but this is what I find fascinating

1333

00:50:45,710 --> 00:50:44,099

because when I look at my own life over

1334

00:50:47,450 --> 00:50:45,720

the last three months much of which

1335

00:50:50,569 --> 00:50:47,460

you've been privy to

1336

00:50:53,329 --> 00:50:50,579

there's been just this software level of

1337

00:50:54,710 --> 00:50:53,339

uh synchronistic orchestration where I

1338

00:50:57,829 --> 00:50:54,720

almost feel like

1339

00:50:59,450 --> 00:50:57,839

I'm standing still and reality is moving

1340

00:51:00,710 --> 00:50:59,460

around me right so it's not that I'm

1341

00:51:02,930 --> 00:51:00,720

moving in the world and things are

1342

00:51:05,510 --> 00:51:02,940

happening but I feel more like as I step

1343

00:51:07,010 --> 00:51:05,520

into a flow and participate with this

1344

00:51:08,990 --> 00:51:07,020

sense of what I'm supposed to be doing

1345

00:51:10,549 --> 00:51:09,000

then shoveling the world is moving

1346

00:51:13,609 --> 00:51:10,559

around me is kind of what it feels like

1347

00:51:16,010 --> 00:51:13,619

and then we can after the fact interpret

1348

00:51:17,870 --> 00:51:16,020

it as this series of synchronicities but

1349

00:51:20,030 --> 00:51:17,880

it's really about this deeper structure

1350

00:51:21,950 --> 00:51:20,040

and then looking at the byproduct that's

1351
00:51:23,690 --> 00:51:21,960
created the same way that you can look

1352
00:51:26,150 --> 00:51:23,700
at this long sheet of paper and trying

1353
00:51:29,150 --> 00:51:26,160
to make sense of these these paint dots

1354
00:51:30,710 --> 00:51:29,160
on it as a pattern not recognizing that

1355
00:51:32,809 --> 00:51:30,720
the interactive process that was

1356
00:51:35,870 --> 00:51:32,819
involved there so

1357
00:51:38,150 --> 00:51:35,880
this I think again is all pointing to us

1358
00:51:41,150 --> 00:51:38,160
being in this really Virgin Territory

1359
00:51:43,190 --> 00:51:41,160
where we're seeing all this evidence

1360
00:51:45,410 --> 00:51:43,200
right pointing in this direction not

1361
00:51:47,150 --> 00:51:45,420
only from the UFO phenomenon not just

1362
00:51:48,829 --> 00:51:47,160
from Poltergeist phenomena or general

1363
00:51:51,170 --> 00:51:48,839

paranormality

1364

00:51:52,430 --> 00:51:51,180

not just from tulpas and evergoris that

1365

00:51:54,470 --> 00:51:52,440

we talked about from the Toronto

1366

00:51:56,270 --> 00:51:54,480

experiment and things like that but also

1367

00:51:58,490 --> 00:51:56,280

in near-death experiences right in out

1368

00:52:00,349 --> 00:51:58,500

of body experiences where people

1369

00:52:01,490 --> 00:52:00,359

well you know there's this one woman I'm

1370

00:52:02,809 --> 00:52:01,500

forgetting her name at the top of my

1371

00:52:04,430 --> 00:52:02,819

head but she's going to be part of the

1372

00:52:05,089 --> 00:52:04,440

the next anomalous conference in New

1373

00:52:07,130 --> 00:52:05,099

York

1374

00:52:08,089 --> 00:52:07,140

uh she wrote a book called changed in a

1375

00:52:10,790 --> 00:52:08,099

Flash

1376
00:52:12,710 --> 00:52:10,800
where she was struck by lightning and

1377
00:52:15,710 --> 00:52:12,720
walking into a synagogue in Houston I

1378
00:52:17,510 --> 00:52:15,720
think and next thing she knew she was in

1379
00:52:19,010 --> 00:52:17,520
a place that she perceived as kind of

1380
00:52:21,170 --> 00:52:19,020
Heaven talking to this kind of

1381
00:52:23,569 --> 00:52:21,180
grandfatherly kind of figure

1382
00:52:24,890 --> 00:52:23,579
came back was you know was resuscitated

1383
00:52:27,349 --> 00:52:24,900
because there was turns out there was

1384
00:52:29,390 --> 00:52:27,359
numerous heart doctors in the synagogue

1385
00:52:31,190 --> 00:52:29,400
so they were able to bring her back but

1386
00:52:32,930 --> 00:52:31,200
then once she was back she proceeded to

1387
00:52:34,849 --> 00:52:32,940
have precognitive dreams about the

1388
00:52:35,870 --> 00:52:34,859

future like disasters and whatnot that

1389

00:52:38,030 --> 00:52:35,880

were happening she would dream about

1390

00:52:40,250 --> 00:52:38,040

this this wasn't part of her reality

1391

00:52:42,470 --> 00:52:40,260

beforehand right so

1392

00:52:44,390 --> 00:52:42,480

this is so fascinating because again not

1393

00:52:45,650 --> 00:52:44,400

only does that violate our understanding

1394

00:52:46,970 --> 00:52:45,660

of space-time we're not supposed to know

1395

00:52:48,829 --> 00:52:46,980

things ahead of time right that's not

1396

00:52:50,510 --> 00:52:48,839

supposed to be possible and the fact

1397

00:52:52,190 --> 00:52:50,520

that just alone the fact that it just

1398

00:52:54,170 --> 00:52:52,200

does happen to her and to many people

1399

00:52:56,270 --> 00:52:54,180

and it's demonstrable in the evidence in

1400

00:52:57,890 --> 00:52:56,280

the data is already telling us that

1401
00:53:01,569 --> 00:52:57,900
space time can't be what we think it is

1402
00:53:04,609 --> 00:53:01,579
it must be more like a a secondary

1403
00:53:06,170 --> 00:53:04,619
byproduct of something deeper but what

1404
00:53:07,549 --> 00:53:06,180
was it about her experience in a

1405
00:53:10,190 --> 00:53:07,559
near-death experience that somehow

1406
00:53:11,630 --> 00:53:10,200
opened up her capacity to have these

1407
00:53:13,670 --> 00:53:11,640
kind of precognitive dreams right

1408
00:53:16,309 --> 00:53:13,680
because as we talked about before with

1409
00:53:18,410 --> 00:53:16,319
with the free survey that was done a few

1410
00:53:20,569 --> 00:53:18,420
years ago in any of these contact

1411
00:53:22,370 --> 00:53:20,579
modalities if you've experienced one

1412
00:53:23,990 --> 00:53:22,380
you're much more likely to experience

1413
00:53:26,210 --> 00:53:24,000

the others after that because it's

1414

00:53:28,190 --> 00:53:26,220

almost like a a switch gets flipped

1415

00:53:30,530 --> 00:53:28,200

right and and we've talked before about

1416

00:53:33,770 --> 00:53:30,540

again Donald Hoffman's work around

1417

00:53:36,049 --> 00:53:33,780

really our usual default mode experience

1418

00:53:38,750 --> 00:53:36,059

of reality in our waking state is kind

1419

00:53:41,569 --> 00:53:38,760

of this derivative process that's more

1420

00:53:43,010 --> 00:53:41,579

like icons in a desktop right so I'm not

1421

00:53:45,049 --> 00:53:43,020

seeing Nathan as he really is I'm seeing

1422

00:53:47,690 --> 00:53:45,059

an icon that Evolution has served up to

1423

00:53:49,790 --> 00:53:47,700

me so I can move to the world and stay

1424

00:53:51,829 --> 00:53:49,800

alive basically enough to like propagate

1425

00:53:53,990 --> 00:53:51,839

the species and that's it right which

1426

00:53:56,690 --> 00:53:54,000

means all sorts of reality is being

1427

00:53:58,609 --> 00:53:56,700

blocked out filtered out and what some

1428

00:54:01,130 --> 00:53:58,619

of these experiences allow us to do is

1429

00:54:02,990 --> 00:54:01,140

to break outside of that whether it's

1430

00:54:05,150 --> 00:54:03,000

something like a psychedelic Journey or

1431

00:54:06,890 --> 00:54:05,160

something like contact with non-human

1432

00:54:09,890 --> 00:54:06,900

intelligence or a near-death experience

1433

00:54:12,650 --> 00:54:09,900

right all of these things can can

1434

00:54:14,150 --> 00:54:12,660

somehow open up the aperture and

1435

00:54:17,329 --> 00:54:14,160

suddenly we're experiencing not just

1436

00:54:20,569 --> 00:54:17,339

more reality but we seem to have more of

1437

00:54:22,670 --> 00:54:20,579

an interaction now with the substructure

1438

00:54:24,170 --> 00:54:22,680

which produces physical reality that's

1439

00:54:25,849 --> 00:54:24,180

what I think this is pointing to and I

1440

00:54:27,230 --> 00:54:25,859

think it's just fascinating

1441

00:54:31,250 --> 00:54:27,240

um

1442

00:54:34,309 --> 00:54:31,260

reality sure we all do uh that then

1443

00:54:38,930 --> 00:54:34,319

leads to uh I think the next sort of

1444

00:54:41,569 --> 00:54:38,940

area of of conversation uh which is

1445

00:54:44,990 --> 00:54:41,579

the practical application of this way of

1446

00:54:48,530 --> 00:54:45,000

thinking uh both for the individual and

1447

00:54:50,589 --> 00:54:48,540

communities right so uh if we were to

1448

00:54:53,450 --> 00:54:50,599

begin

1449

00:54:54,490 --> 00:54:53,460

implementing this way of thinking in a

1450

00:54:57,790 --> 00:54:54,500

community

1451

00:55:00,849 --> 00:54:57,800

or if the world even adopted this

1452

00:55:02,410 --> 00:55:00,859

metaphysical perspective how does that

1453

00:55:07,250 --> 00:55:02,420

change

1454

00:55:11,089 --> 00:55:07,260

the entire equation and uh I'm sure just

1455

00:55:13,910 --> 00:55:11,099

like anything it brings some positive

1456

00:55:15,770 --> 00:55:13,920

changes and also some very you know sort

1457

00:55:18,770 --> 00:55:15,780

of destabilizing changes it's not like

1458

00:55:20,329 --> 00:55:18,780

it's going to be all Shangri-La uh but I

1459

00:55:21,710 --> 00:55:20,339

think it might be good to to talk

1460

00:55:23,870 --> 00:55:21,720

through you know some of the

1461

00:55:25,609 --> 00:55:23,880

implications here of this way of

1462

00:55:28,670 --> 00:55:25,619

thinking and also address some of the

1463

00:55:31,970 --> 00:55:28,680

critiques that you often hear from

1464

00:55:33,410 --> 00:55:31,980

Outsiders who might look into certain

1465

00:55:35,210 --> 00:55:33,420

groups within the community who have

1466

00:55:37,670 --> 00:55:35,220

tried to practice this or put it in into

1467

00:55:40,910 --> 00:55:37,680

practice uh here I'm thinking of like

1468

00:55:42,770 --> 00:55:40,920

Heist groups or C5 groups or maybe

1469

00:55:44,690 --> 00:55:42,780

Mission Rama in a good example with that

1470

00:55:46,670 --> 00:55:44,700

with the heist you know people who look

1471

00:55:49,010 --> 00:55:46,680

at that from the outside and say well it

1472

00:55:50,990 --> 00:55:49,020

looks kind of you know kooky and culty

1473

00:55:53,329 --> 00:55:51,000

to me it looks very you know religious

1474

00:55:55,069 --> 00:55:53,339

and anything that looks like religion

1475

00:55:58,250 --> 00:55:55,079

well that's not that's not what we do

1476
00:55:59,690 --> 00:55:58,260
anymore in modernity so uh I'm gonna I'm

1477
00:56:01,250 --> 00:55:59,700
gonna run away from that I'm gonna make

1478
00:56:03,950 --> 00:56:01,260
sure everybody knows not to go close to

1479
00:56:06,410 --> 00:56:03,960
it because it's just very dangerous so I

1480
00:56:07,970 --> 00:56:06,420
wonder what you think about that and is

1481
00:56:10,609 --> 00:56:07,980
there a way we can

1482
00:56:13,390 --> 00:56:10,619
put this into practice and avoid some of

1483
00:56:16,970 --> 00:56:13,400
the pitfalls that maybe

1484
00:56:19,910 --> 00:56:16,980
that kind of religiosity has fallen prey

1485
00:56:24,470 --> 00:56:21,290
yeah it's fascinating when you think

1486
00:56:28,250 --> 00:56:24,480
about C5 or Heist human issue human

1487
00:56:31,609 --> 00:56:28,260
initiated contact events as a

1488
00:56:34,130 --> 00:56:31,619

you know is what it stands for

1489

00:56:35,809 --> 00:56:34,140

because as people like Joplin have

1490

00:56:38,089 --> 00:56:35,819

talked about it is very much like a new

1491

00:56:41,210 --> 00:56:38,099

religion in some ways right now

1492

00:56:42,950 --> 00:56:41,220

as our friend James iandoli often has to

1493

00:56:44,450 --> 00:56:42,960

deal with is people who say say that

1494

00:56:47,210 --> 00:56:44,460

we're basically summoning something

1495

00:56:50,270 --> 00:56:47,220

right and so he'll make the point that

1496

00:56:51,650 --> 00:56:50,280

and many uh practitioners of C5 and high

1497

00:56:54,049 --> 00:56:51,660

school point out that it's more of an

1498

00:56:55,609 --> 00:56:54,059

interactive participatory kind of

1499

00:56:58,010 --> 00:56:55,619

communication or relationship right

1500

00:56:59,750 --> 00:56:58,020

rather than a summoning but some people

1501
00:57:02,089 --> 00:56:59,760
who again are more coming from a

1502
00:57:03,890 --> 00:57:02,099
cultivate or religious background will

1503
00:57:05,690 --> 00:57:03,900
say sure looks like summoning to me

1504
00:57:07,490 --> 00:57:05,700
right and there's even this group of

1505
00:57:09,470 --> 00:57:07,500
guys in Southern California called

1506
00:57:11,390 --> 00:57:09,480
literally called the orb Summoners right

1507
00:57:13,970 --> 00:57:11,400
right and they've actually been able to

1508
00:57:17,270 --> 00:57:13,980
to do this right I remember them being

1509
00:57:19,490 --> 00:57:17,280
interviewed by by George Knapp and they

1510
00:57:22,910 --> 00:57:19,500
talked about this is a fascinating case

1511
00:57:25,010 --> 00:57:22,920
of how practice is paired with

1512
00:57:27,410 --> 00:57:25,020
experience right because they they sense

1513
00:57:29,690 --> 00:57:27,420

that part of the the magic formula if

1514

00:57:33,410 --> 00:57:29,700

you will was that they had a really

1515

00:57:36,829 --> 00:57:33,420

positive attitude of gratitude towards

1516

00:57:39,589 --> 00:57:36,839

life and the the fundamental forces

1517

00:57:41,510 --> 00:57:39,599

behind life and even these others that

1518

00:57:43,010 --> 00:57:41,520

they were reaching out to so as you're

1519

00:57:44,150 --> 00:57:43,020

listening to them being interviewed by

1520

00:57:45,170 --> 00:57:44,160

George now it's quite interesting

1521

00:57:47,210 --> 00:57:45,180

because

1522

00:57:48,770 --> 00:57:47,220

you see them practicing these protocols

1523

00:57:51,049 --> 00:57:48,780

in real time right George will be like

1524

00:57:52,309 --> 00:57:51,059

asking a question so why is it that such

1525

00:57:54,290 --> 00:57:52,319

and such and such and such and they'll

1526

00:57:55,970 --> 00:57:54,300

say well first of all I want to thank

1527

00:57:57,829 --> 00:57:55,980

you so much George for that excellent

1528

00:57:58,910 --> 00:57:57,839

question I appreciate the spirit that

1529

00:58:00,770 --> 00:57:58,920

you're bringing to this this

1530

00:58:02,569 --> 00:58:00,780

conversation and I appreciate what

1531

00:58:04,250 --> 00:58:02,579

you've done and who you are on top of

1532

00:58:05,630 --> 00:58:04,260

that like you really are a pillar of

1533

00:58:07,250 --> 00:58:05,640

this community and we want to thank you

1534

00:58:08,930 --> 00:58:07,260

for that we have so much gratitude for

1535

00:58:11,089 --> 00:58:08,940

you and then they go and answer the

1536

00:58:12,650 --> 00:58:11,099

question right but that that is part of

1537

00:58:15,710 --> 00:58:12,660

the protocol right is that they believe

1538

00:58:18,650 --> 00:58:15,720

that by building up that kind of um

1539

00:58:21,710 --> 00:58:18,660

etheric kind of uh energy you're

1540

00:58:23,569 --> 00:58:21,720

actually priming the pump that produces

1541

00:58:25,849 --> 00:58:23,579

the physical phenomena to some degree

1542

00:58:28,430 --> 00:58:25,859

right so so that's a really a

1543

00:58:31,430 --> 00:58:28,440

fascinating aspect of it and

1544

00:58:34,910 --> 00:58:31,440

now I'm I'm completely supportive of of

1545

00:58:37,609 --> 00:58:34,920

C5 and highs because I do believe that

1546

00:58:40,430 --> 00:58:37,619

some of these others uh are very

1547

00:58:42,170 --> 00:58:40,440

benevolent and are willing and ready to

1548

00:58:44,030 --> 00:58:42,180

reach out to us especially when we take

1549

00:58:46,309 --> 00:58:44,040

the front foot right I think that some

1550

00:58:49,069 --> 00:58:46,319

of these more benevolent ones really

1551

00:58:51,710 --> 00:58:49,079

honor our Free Will and so they they

1552

00:58:52,910 --> 00:58:51,720

won't intrude in our lives in the same

1553

00:58:55,370 --> 00:58:52,920

way that some of the other groups maybe

1554

00:58:57,589 --> 00:58:55,380

are not quite so benevolent do

1555

00:59:00,770 --> 00:58:57,599

so there is a sense that if you come

1556

00:59:01,970 --> 00:59:00,780

with the right attitude right and you um

1557

00:59:02,870 --> 00:59:01,980

it's funny when you think about it

1558

00:59:04,490 --> 00:59:02,880

because here we're back in kind of

1559

00:59:06,950 --> 00:59:04,500

religious language if you will humble

1560

00:59:08,510 --> 00:59:06,960

yourself before the Lord right right in

1561

00:59:10,130 --> 00:59:08,520

this way it's coming if you will humble

1562

00:59:12,109 --> 00:59:10,140

yourself and in some cases with the

1563

00:59:14,870 --> 00:59:12,119

mission realm and whatnot and become a

1564

00:59:16,250 --> 00:59:14,880

vegetarian and meditate right and come

1565

00:59:17,870 --> 00:59:16,260

together and make sure that everyone you

1566

00:59:20,809 --> 00:59:17,880

invite is at a certain level of

1567

00:59:22,190 --> 00:59:20,819

Consciousness then we will show up and

1568

00:59:24,289 --> 00:59:22,200

if some of those things are not met we

1569

00:59:26,150 --> 00:59:24,299

might not show up right now some people

1570

00:59:29,150 --> 00:59:26,160

might say well that's just the the the

1571

00:59:31,130 --> 00:59:29,160

others being finicky right but on the

1572

00:59:33,650 --> 00:59:31,140

other hand you could say maybe no maybe

1573

00:59:37,250 --> 00:59:33,660

this is some sort of dynamic alchemical

1574

00:59:38,270 --> 00:59:37,260

process that happens when you energize a

1575

00:59:40,190 --> 00:59:38,280

process

1576

00:59:42,770 --> 00:59:40,200

then something happens right I think

1577

00:59:45,589 --> 00:59:42,780

again back to my experience at the

1578

00:59:47,870 --> 00:59:45,599

Monroe Institute last year where we came

1579

00:59:50,510 --> 00:59:47,880

together not only trying different SCI

1580

00:59:52,130 --> 00:59:50,520

phenomena telepathy and and remote

1581

00:59:55,010 --> 00:59:52,140

viewing and that kind of thing

1582

00:59:57,829 --> 00:59:55,020

but also you know joining together to

1583

01:00:00,109 --> 00:59:57,839

invite benevolent entities to show up

1584

01:00:02,150 --> 01:00:00,119

and then sure enough we actually had

1585

01:00:04,130 --> 01:00:02,160

experiences and we were able to capture

1586

01:00:07,010 --> 01:00:04,140

on film again in physical consensus

1587

01:00:08,809 --> 01:00:07,020

reality right things in the sky that did

1588

01:00:10,789 --> 01:00:08,819

not seem to be prosaic right and we even

1589

01:00:12,170 --> 01:00:10,799

submitted to mufon and they they

1590

01:00:13,789 --> 01:00:12,180

concluded the same thing that it wasn't

1591

01:00:16,069 --> 01:00:13,799

something per se right it was was

1592

01:00:19,730 --> 01:00:16,079

officially you know designed and

1593

01:00:22,130 --> 01:00:19,740

designated as anomalous right so but

1594

01:00:24,349 --> 01:00:22,140

what's also interesting is that just our

1595

01:00:28,250 --> 01:00:24,359

shared consensus

1596

01:00:30,349 --> 01:00:28,260

um cohesive uh flow together a coherent

1597

01:00:33,289 --> 01:00:30,359

field that we created together also

1598

01:00:34,789 --> 01:00:33,299

seemed to be demonstrably impacting the

1599

01:00:36,289 --> 01:00:34,799

random number generator that was on the

1600

01:00:38,870 --> 01:00:36,299

side of the mountain right so again you

1601

01:00:41,750 --> 01:00:38,880

have Tom and Tom again you can see this

1602

01:00:44,329 --> 01:00:41,760

evidence where intentional love mental

1603

01:00:46,849 --> 01:00:44,339

intention mentation processes actually

1604

01:00:49,250 --> 01:00:46,859

seem to show up in physical reality

1605

01:00:50,930 --> 01:00:49,260

which I again think points to

1606

01:00:53,030 --> 01:00:50,940

again the fundamental nature of

1607

01:00:55,250 --> 01:00:53,040

Consciousness and that we're just at the

1608

01:00:57,049 --> 01:00:55,260

the beginning of understanding this and

1609

01:01:00,349 --> 01:00:57,059

that again with some of these others

1610

01:01:02,569 --> 01:01:00,359

represent is brothers and sisters in the

1611

01:01:04,789 --> 01:01:02,579

cosmic chain who are further along in

1612

01:01:07,130 --> 01:01:04,799

that process and therefore have a much

1613

01:01:10,250 --> 01:01:07,140

more robust ability to interact with

1614

01:01:12,410 --> 01:01:10,260

reality in ways that look to us like

1615

01:01:14,270 --> 01:01:12,420

magic right we're back to that that

1616

01:01:16,130 --> 01:01:14,280

notion that you know a sufficiently

1617

01:01:18,890 --> 01:01:16,140

sophisticated technology is going to

1618

01:01:20,630 --> 01:01:18,900

look like magic to a lesser civilization

1619

01:01:23,450 --> 01:01:20,640

but it's more than that I think is

1620

01:01:26,210 --> 01:01:23,460

actually not just external technology

1621

01:01:28,010 --> 01:01:26,220

but it's technology happening internally

1622

01:01:30,349 --> 01:01:28,020

or at the level of Consciousness right

1623

01:01:32,390 --> 01:01:30,359

the Bedrock that precedes the physical

1624

01:01:33,829 --> 01:01:32,400

reality and that's still a kind of

1625

01:01:35,990 --> 01:01:33,839

Technology but it's kind of an inner

1626

01:01:38,089 --> 01:01:36,000

science as my I get in my former teacher

1627

01:01:40,190 --> 01:01:38,099

tomasubo would call it right if you

1628

01:01:42,530 --> 01:01:40,200

really tried to develop this really

1629

01:01:44,510 --> 01:01:42,540

robust and well-developed sense of what

1630

01:01:48,230 --> 01:01:44,520

does inner science look like how can we

1631

01:01:49,910 --> 01:01:48,240

turn inward and find as much possibility

1632

01:01:52,970 --> 01:01:49,920

there as we do in looking outward

1633

01:01:56,150 --> 01:01:52,980

towards the Stars hey

1634

01:01:57,109 --> 01:01:56,160

well this uh I'm about to make a

1635

01:01:58,849 --> 01:01:57,119

reference something you've probably

1636

01:02:00,710 --> 01:01:58,859

never heard on little frames before but

1637

01:02:03,170 --> 01:02:00,720

this makes me think about football in a

1638

01:02:06,109 --> 01:02:03,180

whole different perspective right so uh

1639

01:02:07,490 --> 01:02:06,119

think about the the NFL football teams

1640

01:02:10,130 --> 01:02:07,500

you know they're they're gathering in

1641

01:02:11,450 --> 01:02:10,140

the locker room before the game uh if

1642

01:02:12,829 --> 01:02:11,460

you've ever been to a high school

1643

01:02:14,569 --> 01:02:12,839

football game there's a lot of this

1644

01:02:16,430 --> 01:02:14,579

happening too there's this like there's

1645

01:02:18,829 --> 01:02:16,440

a big huddle there's a pep talk there's

1646

01:02:20,150 --> 01:02:18,839

there's a lot of language in sports I'm

1647

01:02:24,589 --> 01:02:20,160

just kind of picking on football here

1648

01:02:26,329 --> 01:02:24,599

but uh that is designed around this you

1649

01:02:28,069 --> 01:02:26,339

know visualization you know that's

1650

01:02:31,010 --> 01:02:28,079

designed around

1651
01:02:32,870 --> 01:02:31,020
um thinking as a team visualizing the

1652
01:02:35,569 --> 01:02:32,880
outcome that you want you know we want

1653
01:02:38,450 --> 01:02:35,579
the win uh also there's that gratitude

1654
01:02:41,329 --> 01:02:38,460
at work as well and the way in which at

1655
01:02:43,190 --> 01:02:41,339
least in in U.S uh Sports and football

1656
01:02:46,010 --> 01:02:43,200
in particular I think very often there's

1657
01:02:48,130 --> 01:02:46,020
this uh you know kind of like praying

1658
01:02:50,990 --> 01:02:48,140
after you get the touchdown or you know

1659
01:02:52,430 --> 01:02:51,000
you know thanking God for your amazing

1660
01:02:54,230 --> 01:02:52,440
catch or whatever it's like what does

1661
01:02:56,390 --> 01:02:54,240
God have like money on this game like

1662
01:02:58,309 --> 01:02:56,400
what is going on here uh you know to

1663
01:03:01,190 --> 01:02:58,319

those of us who studied religion it

1664

01:03:04,250 --> 01:03:01,200

always sounds very strange but you know

1665

01:03:06,470 --> 01:03:04,260

it is perhaps I'm arguing here like

1666

01:03:09,589 --> 01:03:06,480

another kind of manifestation of this

1667

01:03:15,230 --> 01:03:09,599

concept that there is something at work

1668

01:03:18,230 --> 01:03:15,240

here when Minds uh align and kind of

1669

01:03:21,589 --> 01:03:18,240

entrain themselves uh in in a certain

1670

01:03:26,150 --> 01:03:21,599

way that that produces outcomes that

1671

01:03:28,370 --> 01:03:26,160

would not have happened otherwise and

1672

01:03:30,410 --> 01:03:28,380

think about how powerful that that is I

1673

01:03:32,329 --> 01:03:30,420

mean there is you could argue that we do

1674

01:03:33,710 --> 01:03:32,339

it just because it feels good you know

1675

01:03:36,650 --> 01:03:33,720

we're doing these things just because

1676

01:03:38,630 --> 01:03:36,660

it's a ritual and it feels good and and

1677

01:03:40,970 --> 01:03:38,640

there's some Superstition to it you know

1678

01:03:43,490 --> 01:03:40,980

I always say this kind of prayer and do

1679

01:03:45,890 --> 01:03:43,500

this kind of thing before I you know

1680

01:03:47,390 --> 01:03:45,900

throw the football or whatever but on

1681

01:03:48,950 --> 01:03:47,400

the other hand you could say that there

1682

01:03:52,910 --> 01:03:48,960

that there's something much more to it

1683

01:03:53,569 --> 01:03:52,920

than that that uh that these are just

1684

01:03:55,849 --> 01:03:53,579

um

1685

01:03:58,430 --> 01:03:55,859

you know kind of manifestations of a

1686

01:04:00,770 --> 01:03:58,440

deeper process at work and again what we

1687

01:04:03,349 --> 01:04:00,780

touched on earlier in this episode how

1688

01:04:05,870 --> 01:04:03,359

it's happening everywhere all around us

1689

01:04:08,230 --> 01:04:05,880

all the time whether you're on the

1690

01:04:11,089 --> 01:04:08,240

sports field or you're in the boardroom

1691

01:04:13,190 --> 01:04:11,099

you know you're participating in this

1692

01:04:15,650 --> 01:04:13,200

kind of activity

1693

01:04:17,750 --> 01:04:15,660

um and and it's and it's tangible you

1694

01:04:20,450 --> 01:04:17,760

can literally feel what whether or not

1695

01:04:22,609 --> 01:04:20,460

you are you are doing this as a group or

1696

01:04:24,890 --> 01:04:22,619

you are not doing it and and people

1697

01:04:27,410 --> 01:04:24,900

people will leave that room or leave

1698

01:04:28,549 --> 01:04:27,420

that experience and and tell in an

1699

01:04:29,930 --> 01:04:28,559

individual person who would be

1700

01:04:32,030 --> 01:04:29,940

interviewing them you know I felt like

1701

01:04:33,710 --> 01:04:32,040

we were totally not on the same page

1702

01:04:35,750 --> 01:04:33,720

everybody was you know all over the

1703

01:04:37,250 --> 01:04:35,760

place and you know as a result it's just

1704

01:04:39,049 --> 01:04:37,260

complete chaos and I'll feel like we're

1705

01:04:40,910 --> 01:04:39,059

gonna be able to execute on on our

1706

01:04:43,990 --> 01:04:40,920

vision or whatever it is there's

1707

01:04:47,809 --> 01:04:44,000

something too the need for us to

1708

01:04:50,329 --> 01:04:47,819

communicate and kind of merge our our

1709

01:04:52,849 --> 01:04:50,339

minds together into a into a greater

1710

01:04:54,530 --> 01:04:52,859

mind so that we can actually achieve

1711

01:04:57,589 --> 01:04:54,540

things and maybe that that is one of our

1712

01:05:00,470 --> 01:04:57,599

greatest skills is to is to do this and

1713

01:05:04,430 --> 01:05:00,480

it might also be why we see it like why

1714

01:05:07,430 --> 01:05:04,440

we see our species able to achieve so

1715

01:05:10,309 --> 01:05:07,440

much right because we are uh in the

1716

01:05:12,589 --> 01:05:10,319

chain of kind of conscious beings you

1717

01:05:16,069 --> 01:05:12,599

know higher up in the chain and so there

1718

01:05:19,430 --> 01:05:16,079

is uh sort of a greater efficacy to that

1719

01:05:22,910 --> 01:05:19,440

Collective pooling of will than if you

1720

01:05:25,730 --> 01:05:22,920

had it happening you know I lower down

1721

01:05:27,530 --> 01:05:25,740

the chain of conscious and entity

1722

01:05:28,849 --> 01:05:27,540

um sorry I'm just kind of riffing here

1723

01:05:30,349 --> 01:05:28,859

on these Concepts but it's definitely

1724

01:05:32,089 --> 01:05:30,359

something to think about

1725

01:05:33,530 --> 01:05:32,099

I love it and I've got a story to share

1726

01:05:35,510 --> 01:05:33,540

on that but first of all I want to say

1727

01:05:37,329 --> 01:05:35,520

I'm pretty sure Nathan uses the word

1728

01:05:39,109 --> 01:05:37,339

efficacy as much as I use

1729

01:05:40,130 --> 01:05:39,119

discombobulating I think you know it

1730

01:05:41,569 --> 01:05:40,140

would not be a little more frames

1731

01:05:43,730 --> 01:05:41,579

episode without at least one mention of

1732

01:05:45,349 --> 01:05:43,740

that word it just sounds good

1733

01:05:47,470 --> 01:05:45,359

um but I was thinking about this

1734

01:05:49,970 --> 01:05:47,480

experience I had that felt almost like

1735

01:05:51,530 --> 01:05:49,980

being thrust into someone's like

1736

01:05:53,630 --> 01:05:51,540

religious experience or the religious

1737

01:05:55,910 --> 01:05:53,640

tradition so I grew up in the Pacific

1738

01:05:59,270 --> 01:05:55,920

Northwest and one time a friend of mine

1739

01:06:00,950 --> 01:05:59,280

who attended Ole Miss University right

1740

01:06:02,089 --> 01:06:00,960

this was when I was living in Texas at

1741

01:06:06,470 --> 01:06:02,099

one point

1742

01:06:10,309 --> 01:06:06,480

um we drove to Alabama to see a game

1743

01:06:13,069 --> 01:06:10,319

between Ole Miss and Alabama right so I

1744

01:06:15,770 --> 01:06:13,079

had not been exposed to Deep South

1745

01:06:18,309 --> 01:06:15,780

football games right the man alive that

1746

01:06:20,450 --> 01:06:18,319

was like a religious experience right

1747

01:06:23,870 --> 01:06:20,460

everybody's like wearing the colors

1748

01:06:26,089 --> 01:06:23,880

right and you hear a Bama Bama Bama

1749

01:06:27,970 --> 01:06:26,099

everywhere right it's and it's like I

1750

01:06:30,829 --> 01:06:27,980

was at the Temple mount in Jerusalem

1751

01:06:33,049 --> 01:06:30,839

immediately the degree of like religious

1752

01:06:35,210 --> 01:06:33,059

fervor and I could see it like it's

1753

01:06:36,650 --> 01:06:35,220

almost like people didn't realize how

1754

01:06:39,289 --> 01:06:36,660

much they'd entered this completely

1755

01:06:41,450 --> 01:06:39,299

different mental Zone where it was

1756

01:06:44,150 --> 01:06:41,460

completely you know equivalent of like a

1757

01:06:46,490 --> 01:06:44,160

religious kind of tradition and

1758

01:06:48,109 --> 01:06:46,500

is funny because we think about America

1759

01:06:50,569 --> 01:06:48,119

today and many people

1760

01:06:51,829 --> 01:06:50,579

want to rush home to church why because

1761

01:06:54,049 --> 01:06:51,839

they want to watch the football game

1762

01:06:56,210 --> 01:06:54,059

right so it's like we're slowly trading

1763

01:06:59,270 --> 01:06:56,220

one religious uh tradition for another

1764

01:07:01,490 --> 01:06:59,280

right and and to your point we do seem

1765

01:07:05,450 --> 01:07:01,500

to do this right this is just what we do

1766

01:07:07,190 --> 01:07:05,460

so perhaps it behooves us to you know

1767

01:07:08,990 --> 01:07:07,200

give some forethought to what kind of

1768

01:07:11,510 --> 01:07:09,000

things we want to give life to because

1769

01:07:13,010 --> 01:07:11,520

as I said at first we generate them and

1770

01:07:15,589 --> 01:07:13,020

then they generate us it's kind of like

1771

01:07:17,809 --> 01:07:15,599

that saying about habits you know we

1772

01:07:19,910 --> 01:07:17,819

form our habits than our habits form us

1773

01:07:21,589 --> 01:07:19,920

right so we really want to give some

1774

01:07:24,589 --> 01:07:21,599

four thoughts this because the things we

1775

01:07:27,109 --> 01:07:24,599

give life to will very much dictate our

1776

01:07:28,730 --> 01:07:27,119

ongoing existence from then on so when

1777

01:07:31,069 --> 01:07:28,740

we think about the challenges the

1778

01:07:34,069 --> 01:07:31,079

problems in the world I think we need to

1779

01:07:36,770 --> 01:07:34,079

have all that in mind before we uh sort

1780

01:07:38,569 --> 01:07:36,780

of more methodically really give some

1781

01:07:39,549 --> 01:07:38,579

forethought to what we might give life

1782

01:07:42,049 --> 01:07:39,559

to you

1783

01:07:44,450 --> 01:07:42,059

well and here let me just throw another

1784

01:07:48,770 --> 01:07:44,460

curveball in this in this conversation

1785

01:07:51,650 --> 01:07:48,780

because it's not only the uh

1786

01:07:54,529 --> 01:07:51,660

the things which we choose to devote our

1787

01:07:56,990 --> 01:07:54,539

energy to and thoughts to but let us not

1788

01:08:01,130 --> 01:07:57,000

forget there are other intelligences at

1789

01:08:03,770 --> 01:08:01,140

work and they too have uh you know kind

1790

01:08:05,870 --> 01:08:03,780

of thought forms and energetic

1791

01:08:08,569 --> 01:08:05,880

Tendencies and

1792

01:08:10,609 --> 01:08:08,579

um and they're not all aligned right so

1793

01:08:14,210 --> 01:08:10,619

it just as you talked about earlier some

1794

01:08:17,689 --> 01:08:14,220

of them uh operate in a place where

1795

01:08:20,870 --> 01:08:17,699

they have a greater Mastery over what we

1796

01:08:24,289 --> 01:08:20,880

know as reality because of their

1797

01:08:26,570 --> 01:08:24,299

presence to or connectivity to that base

1798

01:08:29,990 --> 01:08:26,580

layer in a way that we're just not as

1799

01:08:32,570 --> 01:08:30,000

Adept at using uh they have their own

1800

01:08:35,269 --> 01:08:32,580

agendas and and have their own influence

1801

01:08:38,090 --> 01:08:35,279

and and those agendas and influence

1802

01:08:40,430 --> 01:08:38,100

intersect with our experience The Human

1803

01:08:43,370 --> 01:08:40,440

Experience and to what degree could we

1804

01:08:47,269 --> 01:08:43,380

chart some of those influences in

1805

01:08:49,970 --> 01:08:47,279

humanity over time and uh you know where

1806

01:08:51,650 --> 01:08:49,980

we might be going uh where we may have

1807

01:08:54,229 --> 01:08:51,660

come from

1808

01:08:56,450 --> 01:08:54,239

um what you know kind of here we're

1809

01:08:59,329 --> 01:08:56,460

listening to what kind of what kind of

1810

01:09:01,849 --> 01:08:59,339

uh influence we're listening to there or

1811

01:09:03,950 --> 01:09:01,859

not right because I think we are at a

1812

01:09:06,709 --> 01:09:03,960

pivotal point in our in our history at

1813

01:09:10,510 --> 01:09:06,719

least it feels that way where we've got

1814

01:09:15,289 --> 01:09:10,520

uh this tremendous uh lure of Technology

1815

01:09:16,970 --> 01:09:15,299

uh that is not necessarily a mental uh

1816

01:09:19,490 --> 01:09:16,980

you know thing it's it's something that

1817

01:09:21,169 --> 01:09:19,500

we have created that stands apart from

1818

01:09:23,590 --> 01:09:21,179

ornamentation

1819

01:09:26,329 --> 01:09:23,600

uh and it often kind of

1820

01:09:28,849 --> 01:09:26,339

completely absorbs us on an individual

1821

01:09:31,970 --> 01:09:28,859

level and almost hypnotizes this you

1822

01:09:33,590 --> 01:09:31,980

could say and then we have uh and other

1823

01:09:36,289 --> 01:09:33,600

practices that are much more ancient

1824

01:09:38,450 --> 01:09:36,299

that don't involve staring at a screen

1825

01:09:39,709 --> 01:09:38,460

or an app or whatever playing a game all

1826

01:09:41,390 --> 01:09:39,719

day long

1827

01:09:42,829 --> 01:09:41,400

yeah it's so fascinated I think you

1828

01:09:44,510 --> 01:09:42,839

bring this up and this feels like a

1829

01:09:47,209 --> 01:09:44,520

bizarre synchronicity right here because

1830

01:09:49,789 --> 01:09:47,219

as you were talking I was going to help

1831

01:09:51,769 --> 01:09:49,799

segue us into bringing this full circle

1832

01:09:53,870 --> 01:09:51,779

and we began talking about religious

1833

01:09:56,570 --> 01:09:53,880

kind of Rights and rituals and how that

1834

01:09:59,630 --> 01:09:56,580

is married with belief and practice and

1835

01:10:02,270 --> 01:09:59,640

and forms or informs the identity of a

1836

01:10:03,770 --> 01:10:02,280

group right but there's been this

1837

01:10:07,970 --> 01:10:03,780

recognition from people like chocolate

1838

01:10:10,490 --> 01:10:07,980

that we are seeing

1839

01:10:11,990 --> 01:10:10,500

ufology in some ways become that like a

1840

01:10:13,370 --> 01:10:12,000

new kind of religion right and he really

1841

01:10:16,070 --> 01:10:13,380

thought in the 70s that this was going

1842

01:10:17,930 --> 01:10:16,080

to be the next fad was that this belief

1843

01:10:19,610 --> 01:10:17,940

in these space brothers and whatnot was

1844

01:10:21,590 --> 01:10:19,620

going to give birth to this new kind of

1845

01:10:23,930 --> 01:10:21,600

religion and we can get to that but

1846

01:10:26,270 --> 01:10:23,940

before I was gonna get there I was

1847

01:10:27,830 --> 01:10:26,280

reading this quote that I wrote down

1848

01:10:29,990 --> 01:10:27,840

and I was trying to remember the source

1849

01:10:32,810 --> 01:10:30,000

for this quote was I was like was this

1850

01:10:34,550 --> 01:10:32,820

Wikipedia was just an article and then

1851

01:10:36,850 --> 01:10:34,560

as you said AI I'm like oh yeah I just

1852

01:10:40,010 --> 01:10:36,860

punched in Jacques valet to Chachi

1853

01:10:42,890 --> 01:10:40,020

punched out into this three paragraph

1854

01:10:44,689 --> 01:10:42,900

summary of his work right pertaining to

1855

01:10:46,130 --> 01:10:44,699

the UFO phenomenon and religion well I

1856

01:10:49,010 --> 01:10:46,140

think I asked one question and got this

1857

01:10:53,030 --> 01:10:49,020

you know really robust pretty detailed

1858

01:10:55,550 --> 01:10:53,040

uh explanation and uh there was no uh

1859

01:10:57,169 --> 01:10:55,560

Source other than this AI rate which we

1860

01:10:59,930 --> 01:10:57,179

generated and now it's generating back

1861

01:11:02,390 --> 01:10:59,940

right so there you go the real

1862

01:11:05,390 --> 01:11:02,400

complexities that presents us with

1863

01:11:07,610 --> 01:11:05,400

but let me just read this AI generated

1864

01:11:09,050 --> 01:11:07,620

uh notion here and then we can jump into

1865

01:11:10,490 --> 01:11:09,060

this so

1866

01:11:12,290 --> 01:11:10,500

um

1867

01:11:14,209 --> 01:11:12,300

Jean filet is a french-born computer

1868

01:11:16,370 --> 01:11:14,219

scientist venture capitalist and

1869

01:11:18,890 --> 01:11:16,380

ufologist who is written extensively

1870

01:11:20,689 --> 01:11:18,900

about the UFO phenomenon he is known for

1871

01:11:23,270 --> 01:11:20,699

his skeptical and interdisciplinary

1872

01:11:25,370 --> 01:11:23,280

approach to the study of UFOs and has

1873

01:11:27,350 --> 01:11:25,380

made a number of observations about the

1874

01:11:28,430 --> 01:11:27,360

potential links between UFOs and

1875

01:11:30,229 --> 01:11:28,440

religion

1876

01:11:32,209 --> 01:11:30,239

ballet has argued that the UFO

1877

01:11:34,130 --> 01:11:32,219

phenomenon shares many characteristics

1878

01:11:37,010 --> 01:11:34,140

with traditional religious experiences

1879

01:11:39,290 --> 01:11:37,020

he has noted that both involve

1880

01:11:41,930 --> 01:11:39,300

encounters with beings or entities that

1881

01:11:44,870 --> 01:11:41,940

are seen as powerful mysterious and

1882

01:11:46,550 --> 01:11:44,880

often Beyond human comprehension ballet

1883

01:11:48,830 --> 01:11:46,560

has also suggested that the UFO

1884

01:11:51,229 --> 01:11:48,840

phenomenon has the potential to reshape

1885

01:11:53,570 --> 01:11:51,239

our understanding of religion and

1886

01:11:55,850 --> 01:11:53,580

spirituality by challenging traditional

1887

01:11:57,290 --> 01:11:55,860

religious beliefs and offering new ways

1888

01:12:00,110 --> 01:11:57,300

of thinking about the nature of the

1889

01:12:02,149 --> 01:12:00,120

universe and our place in it at the same

1890

01:12:04,790 --> 01:12:02,159

time valet has been critical of what he

1891

01:12:07,130 --> 01:12:04,800

sees as the uncritical acceptance of UFO

1892

01:12:09,410 --> 01:12:07,140

sightings and encounters by some members

1893

01:12:11,090 --> 01:12:09,420

of the UFO Community he has argued that

1894

01:12:13,490 --> 01:12:11,100

many of these sightings can be explained

1895

01:12:15,470 --> 01:12:13,500

by natural or man-made phenomena and

1896

01:12:17,330 --> 01:12:15,480

that the focus on physical evidence and

1897

01:12:19,910 --> 01:12:17,340

sightings can obscure the deeper

1898

01:12:22,729 --> 01:12:19,920

psychological and cultural factors that

1899

01:12:24,709 --> 01:12:22,739

contribute to the UFO phenomenon overall

1900

01:12:27,110 --> 01:12:24,719

belay's work on UFOs who religion

1901
01:12:29,570 --> 01:12:27,120
highlights the complex and multifaceted

1902
01:12:31,490 --> 01:12:29,580
nature of the gofel phenomenon and

1903
01:12:34,010 --> 01:12:31,500
suggests that it is worthy of serious

1904
01:12:35,750 --> 01:12:34,020
study and Analysis by Scholars and

1905
01:12:39,590 --> 01:12:35,760
researchers for a wide range of

1906
01:12:42,649 --> 01:12:39,600
disciplines unquote chat GPT thank you

1907
01:12:44,930 --> 01:12:42,659
for AI non-human intelligence

1908
01:12:47,330 --> 01:12:44,940
that giving us an answer what are your

1909
01:12:49,550 --> 01:12:47,340
thoughts on that well you know Jacques

1910
01:12:52,070 --> 01:12:49,560
uh of course I'm a big fan of his work

1911
01:12:55,490 --> 01:12:52,080
and he's been highly influential on me

1912
01:12:57,890 --> 01:12:55,500
and how I approach this subject but also

1913
01:13:01,130 --> 01:12:57,900

Jacques is a technologist right here's

1914

01:13:04,610 --> 01:13:01,140

somebody who uh is very much in the

1915

01:13:08,630 --> 01:13:04,620

technology camp but has tried his best

1916

01:13:13,070 --> 01:13:08,640

to interpret all of these

1917

01:13:15,229 --> 01:13:13,080

anomalous experiences uh through a lens

1918

01:13:17,450 --> 01:13:15,239

that that at least I think he's making

1919

01:13:19,790 --> 01:13:17,460

the attempt to put forward a new kind of

1920

01:13:21,709 --> 01:13:19,800

science a new new way of studying this

1921

01:13:24,590 --> 01:13:21,719

that the traditional means and

1922

01:13:28,070 --> 01:13:24,600

methodologies of science or categories

1923

01:13:29,750 --> 01:13:28,080

of science just don't quite work I think

1924

01:13:31,490 --> 01:13:29,760

he's right to

1925

01:13:33,470 --> 01:13:31,500

um or you know these chat gbt's

1926

01:13:38,330 --> 01:13:33,480

characterization of him you know right

1927

01:13:40,430 --> 01:13:38,340

and to uh be wary a little bit of you

1928

01:13:42,950 --> 01:13:40,440

know kind of the religious uh qualities

1929

01:13:45,470 --> 01:13:42,960

of ufology

1930

01:13:48,410 --> 01:13:45,480

um but but personally I'm

1931

01:13:51,770 --> 01:13:48,420

the term religion is off-putting to me

1932

01:13:55,070 --> 01:13:51,780

because I think we have uh

1933

01:13:58,729 --> 01:13:55,080

it's become a a pejorative and a crutch

1934

01:14:00,890 --> 01:13:58,739

as well uh and it obscures the fact that

1935

01:14:03,709 --> 01:14:00,900

we that that belief is something that we

1936

01:14:07,070 --> 01:14:03,719

all actually share we all have in common

1937

01:14:10,790 --> 01:14:07,080

so just because I can

1938

01:14:12,530 --> 01:14:10,800

kind of categorize and list out a series

1939

01:14:15,530 --> 01:14:12,540

of beliefs and say hey there's a

1940

01:14:17,750 --> 01:14:15,540

religion and I'm not doing that uh it

1941

01:14:21,649 --> 01:14:17,760

makes us feel very comfortable because

1942

01:14:24,590 --> 01:14:21,659

we have placed religion in this taboo

1943

01:14:27,290 --> 01:14:24,600

sort of category even though ignoring

1944

01:14:29,030 --> 01:14:27,300

the fact that uh well I you know I'm

1945

01:14:31,310 --> 01:14:29,040

supposed to do these things at work I'm

1946

01:14:33,830 --> 01:14:31,320

supposed to uh you know answer my email

1947

01:14:36,530 --> 01:14:33,840

and I'm supposed to and I'll praise the

1948

01:14:37,790 --> 01:14:36,540

almighty dollar and invest in my 401k

1949

01:14:39,649 --> 01:14:37,800

and these are things that are going to

1950

01:14:41,450 --> 01:14:39,659

make you you know my life better and if

1951

01:14:42,830 --> 01:14:41,460

I don't do them then I'm gonna have a

1952

01:14:44,630 --> 01:14:42,840

you know you can see where I'm going

1953

01:14:47,149 --> 01:14:44,640

with this their their religious

1954

01:14:49,310 --> 01:14:47,159

practices in their own way just because

1955

01:14:50,930 --> 01:14:49,320

we have kind of labeled them or

1956

01:14:53,229 --> 01:14:50,940

characterized them as something other

1957

01:14:56,030 --> 01:14:53,239

than religion they are more socially

1958

01:14:58,430 --> 01:14:56,040

acceptable palatable and I think that

1959

01:15:01,970 --> 01:14:58,440

that's just doing a disservice to belief

1960

01:15:04,310 --> 01:15:01,980

period right we we all have beliefs we

1961

01:15:06,410 --> 01:15:04,320

all have narrative structures that

1962

01:15:08,050 --> 01:15:06,420

inform the way in which we live let's

1963

01:15:12,229 --> 01:15:08,060

just look at it from that perspective

1964

01:15:15,229 --> 01:15:12,239

and uh and and kind of issue this uh

1965

01:15:17,870 --> 01:15:15,239

this religion label that I think is

1966

01:15:20,390 --> 01:15:17,880

holding back the conversation uh when it

1967

01:15:23,510 --> 01:15:20,400

comes to ufology in particular

1968

01:15:25,570 --> 01:15:23,520

you know I do think that uh the

1969

01:15:29,270 --> 01:15:25,580

anomalous experiences that we hear about

1970

01:15:31,790 --> 01:15:29,280

should and do inform our metaphysical

1971

01:15:34,610 --> 01:15:31,800

conceptions of reality and what we've

1972

01:15:36,530 --> 01:15:34,620

been arguing on this show and the time

1973

01:15:39,290 --> 01:15:36,540

and time again is that that needs to

1974

01:15:40,910 --> 01:15:39,300

happen if you aren't observing these

1975

01:15:43,490 --> 01:15:40,920

experiences or going through them

1976

01:15:45,770 --> 01:15:43,500

yourself and coming away with a sense

1977

01:15:49,010 --> 01:15:45,780

that ah you know the narrative framework

1978

01:15:50,630 --> 01:15:49,020

that I had before like is isn't broken

1979

01:15:53,209 --> 01:15:50,640

if you're just thinking everything's

1980

01:15:55,490 --> 01:15:53,219

fine I got to keep you know bowing at

1981

01:15:57,770 --> 01:15:55,500

the feet of the at the scientific method

1982

01:16:00,770 --> 01:15:57,780

for example uh the exclusion of maybe

1983

01:16:03,050 --> 01:16:00,780

new models of reality that might have a

1984

01:16:06,470 --> 01:16:03,060

better explanatory power you're missing

1985

01:16:10,189 --> 01:16:06,480

the point right and so this is how

1986

01:16:13,130 --> 01:16:10,199

reality does work that that that it the

1987

01:16:15,169 --> 01:16:13,140

sort of path of time the trajectory of

1988

01:16:16,630 --> 01:16:15,179

time we see this in history so this

1989

01:16:21,050 --> 01:16:16,640

isn't anything new

1990

01:16:23,570 --> 01:16:21,060

that reality is confrontational

1991

01:16:25,850 --> 01:16:23,580

to our conceptions of it

1992

01:16:27,290 --> 01:16:25,860

and it will always be so

1993

01:16:29,030 --> 01:16:27,300

I don't know if I got to say that again

1994

01:16:32,750 --> 01:16:29,040

but you know reality is going to

1995

01:16:33,830 --> 01:16:32,760

challenge what we think is is really

1996

01:16:37,070 --> 01:16:33,840

happening

1997

01:16:40,370 --> 01:16:37,080

and it's doing that in in ways that are

1998

01:16:42,770 --> 01:16:40,380

interruptive that interject in our lived

1999

01:16:44,930 --> 01:16:42,780

experience and instead of us just saying

2000

01:16:46,550 --> 01:16:44,940

huh well that was you know that was a

2001

01:16:48,530 --> 01:16:46,560

coincidence or you know that was very

2002

01:16:51,649 --> 01:16:48,540

strange or that can't possibly happen so

2003

01:16:53,630 --> 01:16:51,659

I invented this out of whole cloth then

2004

01:16:55,850 --> 01:16:53,640

maybe for the first time we need to say

2005

01:16:57,709 --> 01:16:55,860

well geez like my model just isn't

2006

01:17:00,169 --> 01:16:57,719

working it's not it's not working it's

2007

01:17:01,729 --> 01:17:00,179

not fitting all of the things that are

2008

01:17:04,430 --> 01:17:01,739

really taking place

2009

01:17:07,189 --> 01:17:04,440

in reality and experience in The Human

2010

01:17:10,130 --> 01:17:07,199

Experience so you know I'm a proponent

2011

01:17:12,830 --> 01:17:10,140

as I know you are of trying to chart A

2012

01:17:13,810 --> 01:17:12,840

New Path forward here and with this

2013

01:17:17,090 --> 01:17:13,820

particular

2014

01:17:19,490 --> 01:17:17,100

uh you know sort of mintation process

2015

01:17:20,930 --> 01:17:19,500

and Collective mentation you know I

2016

01:17:22,970 --> 01:17:20,940

would argue that we need to begin

2017

01:17:25,910 --> 01:17:22,980

thinking in that way you know that the

2018

01:17:28,010 --> 01:17:25,920

more of us who who think in that way and

2019

01:17:30,290 --> 01:17:28,020

and uh adopt this kind of broader

2020

01:17:33,050 --> 01:17:30,300

framework then

2021

01:17:35,330 --> 01:17:33,060

the more comfortable we will be with the

2022

01:17:37,970 --> 01:17:35,340

way things actually are right will be

2023

01:17:39,830 --> 01:17:37,980

less discomfoted by the anomalous

2024

01:17:41,330 --> 01:17:39,840

because the anomalous is now a part of

2025

01:17:43,550 --> 01:17:41,340

the model

2026

01:17:44,810 --> 01:17:43,560

indeed what we're we're seeing is that

2027

01:17:46,550 --> 01:17:44,820

all these things we now count as

2028

01:17:49,610 --> 01:17:46,560

anomalous are ultimately just reality

2029

01:17:52,669 --> 01:17:49,620

just aspects of reality we don't have uh

2030

01:17:54,110 --> 01:17:52,679

icons for so far in our an interface

2031

01:17:55,490 --> 01:17:54,120

a couple of thoughts occurred to me and

2032

01:17:59,270 --> 01:17:55,500

I was thinking we could you know finish

2033

01:18:00,950 --> 01:17:59,280

with a couple of quotes by valet on the

2034

01:18:03,290 --> 01:18:00,960

intersection between UFOs and religion

2035

01:18:04,790 --> 01:18:03,300

which is so been a central topic for us

2036

01:18:07,250 --> 01:18:04,800

on this show because of our background

2037

01:18:10,189 --> 01:18:07,260

right having deep histories both of us

2038

01:18:11,570 --> 01:18:10,199

in those two fields

2039

01:18:14,270 --> 01:18:11,580

but I think about what we were seeing

2040

01:18:16,970 --> 01:18:14,280

with AI and I think as much as we

2041

01:18:19,070 --> 01:18:16,980

recognize now that there's this real

2042

01:18:20,630 --> 01:18:19,080

threat that AI poses on a couple

2043

01:18:22,370 --> 01:18:20,640

different levels right on the one hand

2044

01:18:24,470 --> 01:18:22,380

because there's this concern that it

2045

01:18:26,810 --> 01:18:24,480

could go Rogue and because it's coming

2046

01:18:29,030 --> 01:18:26,820

up with Solutions now that even the the

2047

01:18:30,770 --> 01:18:29,040

people with a deep interest you know

2048

01:18:32,149 --> 01:18:30,780

deep insiders understanding how the

2049

01:18:34,010 --> 01:18:32,159

models are supposed to work how the

2050

01:18:35,090 --> 01:18:34,020

learning the Deep learning is supposed

2051

01:18:36,649 --> 01:18:35,100

to happen

2052

01:18:39,110 --> 01:18:36,659

don't really understand how it's

2053

01:18:41,270 --> 01:18:39,120

achieving the answers is it's coming to

2054

01:18:44,810 --> 01:18:41,280

which you know kind of brings to mind

2055

01:18:46,430 --> 01:18:44,820

you know Terminator kind of uh memories

2056

01:18:47,990 --> 01:18:46,440

of something that at some point just

2057

01:18:48,770 --> 01:18:48,000

takes over right

2058

01:18:51,290 --> 01:18:48,780

um

2059

01:18:54,290 --> 01:18:51,300

but also another reason why it's it's

2060

01:18:55,850 --> 01:18:54,300

problematic is that our own biases are

2061

01:18:58,189 --> 01:18:55,860

programmed into it so when we think

2062

01:19:00,110 --> 01:18:58,199

about this generative process if we

2063

01:19:02,990 --> 01:19:00,120

generate something that then generates

2064

01:19:05,750 --> 01:19:03,000

something back to us we can only give

2065

01:19:07,370 --> 01:19:05,760

birth to a kind of AI at our level of

2066

01:19:09,530 --> 01:19:07,380

Consciousness and we're going to seed it

2067

01:19:11,689 --> 01:19:09,540

with all of our biases so

2068

01:19:14,810 --> 01:19:11,699

that is concerning because it's maybe

2069

01:19:17,149 --> 01:19:14,820

insanely powerful but also having the

2070

01:19:19,010 --> 01:19:17,159

inherent limitations of our old biases

2071

01:19:21,290 --> 01:19:19,020

and so what is that going to produce it

2072

01:19:23,750 --> 01:19:21,300

could be a frankensteinian kind of thing

2073

01:19:25,610 --> 01:19:23,760

again right so this is something to

2074

01:19:28,550 --> 01:19:25,620

think about I think as much as everyone

2075

01:19:30,470 --> 01:19:28,560

rails against AI if we had a sufficient

2076

01:19:32,750 --> 01:19:30,480

level of consciousness of a you know

2077

01:19:35,390 --> 01:19:32,760

center of gravity on the planet where we

2078

01:19:38,350 --> 01:19:35,400

were actually we focused and focused on

2079

01:19:40,729 --> 01:19:38,360

the greatest good then AI could be in an

2080

01:19:44,149 --> 01:19:40,739

incredibly powerful tool that could help

2081

01:19:45,490 --> 01:19:44,159

us conquer and Tackle you know climate

2082

01:19:48,169 --> 01:19:45,500

change and

2083

01:19:50,270 --> 01:19:48,179

discrepancies and resource distribution

2084

01:19:52,189 --> 01:19:50,280

across the planet it could help us call

2085

01:19:56,149 --> 01:19:52,199

a solution so we hadn't even considered

2086

01:19:58,850 --> 01:19:56,159

yet right but as long as we instead are

2087

01:20:00,770 --> 01:19:58,860

divisive and convinced of this illusion

2088

01:20:02,870 --> 01:20:00,780

of Separation then we're going to have

2089

01:20:05,270 --> 01:20:02,880

Bad actors who get access to these

2090

01:20:06,890 --> 01:20:05,280

models who are going to just gain the

2091

01:20:08,570 --> 01:20:06,900

system and figure out how to become rich

2092

01:20:11,030 --> 01:20:08,580

at everybody else's cost right so you've

2093

01:20:13,189 --> 01:20:11,040

got these 0 throw some game players

2094

01:20:15,470 --> 01:20:13,199

playing with AI and so it's going to

2095

01:20:16,850 --> 01:20:15,480

give you back that our solution based on

2096

01:20:18,770 --> 01:20:16,860

your level of Consciousness which is

2097

01:20:20,870 --> 01:20:18,780

what is kind of scary about it but again

2098

01:20:22,189 --> 01:20:20,880

I just want to underlying that the real

2099

01:20:25,370 --> 01:20:22,199

problem there is the lack of

2100

01:20:27,470 --> 01:20:25,380

Consciousness not AI in itself right

2101
01:20:29,750 --> 01:20:27,480
but a couple of thoughts um or a couple

2102
01:20:31,729 --> 01:20:29,760
quotes I'd like to bring up here as we

2103
01:20:33,649 --> 01:20:31,739
sort of come to a close here

2104
01:20:34,669 --> 01:20:33,659
let's let's Riff on this so I'll say

2105
01:20:36,950 --> 01:20:34,679
this to you and then you can have the

2106
01:20:39,290 --> 01:20:36,960
first go at it so valet said the

2107
01:20:41,870 --> 01:20:39,300
symbolic displays seen by the abductees

2108
01:20:44,870 --> 01:20:41,880
is identical to the type of initiation

2109
01:20:46,550 --> 01:20:44,880
ritual or astral voyage that is embedded

2110
01:20:49,010 --> 01:20:46,560
in the occult traditions of every

2111
01:20:51,310 --> 01:20:49,020
culture the structure of abduction

2112
01:20:54,470 --> 01:20:51,320
stories is identical to that of a cult

2113
01:20:56,990 --> 01:20:54,480

initiation rituals the UFO beings of

2114

01:20:59,330 --> 01:20:57,000

today belong to the same class of

2115

01:21:02,270 --> 01:20:59,340

manifestation as the occult entities

2116

01:21:04,610 --> 01:21:02,280

that were described in centuries past

2117

01:21:06,830 --> 01:21:04,620

unquote over to you

2118

01:21:08,750 --> 01:21:06,840

right so it's all a cult man that's what

2119

01:21:11,990 --> 01:21:08,760

I no it's not water I'm gonna go with

2120

01:21:13,669 --> 01:21:12,000

that uh it's demons so no I mean I think

2121

01:21:15,470 --> 01:21:13,679

that's where he's going with that I I

2122

01:21:17,990 --> 01:21:15,480

hope and that people

2123

01:21:20,149 --> 01:21:18,000

often take it where I just took it that

2124

01:21:22,970 --> 01:21:20,159

it must be that

2125

01:21:24,590 --> 01:21:22,980

um but you know here we have something

2126
01:21:26,570 --> 01:21:24,600
that has taken place throughout history

2127
01:21:30,770 --> 01:21:26,580
that is that is part of the human

2128
01:21:32,689 --> 01:21:30,780
experience and the things which we know

2129
01:21:35,030 --> 01:21:32,699
about in our history that look like

2130
01:21:38,810 --> 01:21:35,040
religious tradition all got their start

2131
01:21:42,530 --> 01:21:38,820
from these same experiences

2132
01:21:44,750 --> 01:21:42,540
and and they are profound and uh and

2133
01:21:46,970 --> 01:21:44,760
dynamic and they and they impact our

2134
01:21:48,770 --> 01:21:46,980
civilization I mean geez look at the way

2135
01:21:51,830 --> 01:21:48,780
these uh Traditions have impacted our

2136
01:21:54,050 --> 01:21:51,840
entire world and still do right now we

2137
01:21:56,750 --> 01:21:54,060
were fighting Wars to this day over

2138
01:22:00,050 --> 01:21:56,760

differences of belief that have uh

2139

01:22:03,050 --> 01:22:00,060

stemmed from these initiative anomalous

2140

01:22:06,410 --> 01:22:03,060

experiences and so

2141

01:22:08,870 --> 01:22:06,420

that should give us pause right

2142

01:22:11,570 --> 01:22:08,880

um and uh you know some I might say well

2143

01:22:13,130 --> 01:22:11,580

see like that's the bad you know these

2144

01:22:14,750 --> 01:22:13,140

are bad entities because they're kind of

2145

01:22:16,250 --> 01:22:14,760

creating these different religions and

2146

01:22:18,649 --> 01:22:16,260

that we're fighting with each other I

2147

01:22:20,390 --> 01:22:18,659

mean you know maybe but I think it's

2148

01:22:22,610 --> 01:22:20,400

more of an interpretive problem you know

2149

01:22:25,610 --> 01:22:22,620

we we've interpreted these experiences

2150

01:22:27,709 --> 01:22:25,620

really poorly uh just like children who

2151
01:22:29,270 --> 01:22:27,719
are excellent listeners but poor

2152
01:22:31,430 --> 01:22:29,280
interpreters and that's exactly what we

2153
01:22:32,930 --> 01:22:31,440
are you know we've been confronted with

2154
01:22:34,550 --> 01:22:32,940
these very strange things and we've

2155
01:22:38,149 --> 01:22:34,560
we've run off with our interpretations

2156
01:22:40,430 --> 01:22:38,159
that of course mirror the kinds of uh

2157
01:22:42,470 --> 01:22:40,440
World Views that we had when we

2158
01:22:44,870 --> 01:22:42,480
experience them you know so whether

2159
01:22:47,030 --> 01:22:44,880
you're uh Chris Bledsoe and you kind of

2160
01:22:50,390 --> 01:22:47,040
overlay you know much more kind of

2161
01:22:53,689 --> 01:22:50,400
Christian sort of fat fabric onto the

2162
01:22:56,090 --> 01:22:53,699
experience or you know your uh you know

2163
01:22:58,130 --> 01:22:56,100

Paul from from the Bible you know has

2164

01:23:00,110 --> 01:22:58,140

his his Damascus Road experience and

2165

01:23:02,510 --> 01:23:00,120

well he comes from a Jewish tradition

2166

01:23:04,610 --> 01:23:02,520

and so this is you know he's starting

2167

01:23:06,950 --> 01:23:04,620

churches and he's thinking that this is

2168

01:23:09,590 --> 01:23:06,960

an extension of of that of that Jewish

2169

01:23:12,649 --> 01:23:09,600

tradition and and what

2170

01:23:14,990 --> 01:23:12,659

uh it's a natural thing to do right but

2171

01:23:16,010 --> 01:23:15,000

I think it may be missing the underlying

2172

01:23:19,130 --> 01:23:16,020

point

2173

01:23:21,530 --> 01:23:19,140

right and I I think relay is is sort of

2174

01:23:25,430 --> 01:23:21,540

admonishing us if you will to use a

2175

01:23:27,470 --> 01:23:25,440

religious term or uh exhorting uh to uh

2176

01:23:29,270 --> 01:23:27,480

be aware of

2177

01:23:31,790 --> 01:23:29,280

to look deeper than the superficial

2178

01:23:34,010 --> 01:23:31,800

layer right so he's talking about when

2179

01:23:35,990 --> 01:23:34,020

you get past some of the the the near of

2180

01:23:38,750 --> 01:23:36,000

like being a technological kind of thing

2181

01:23:41,330 --> 01:23:38,760

the UFO phenomenon underlyingly you seem

2182

01:23:43,729 --> 01:23:41,340

to have events that mirror initiation

2183

01:23:45,709 --> 01:23:43,739

rituals from you know occulted

2184

01:23:47,689 --> 01:23:45,719

Traditions or from astral Voyage you

2185

01:23:51,649 --> 01:23:47,699

know even theosophical Society kind of

2186

01:23:54,770 --> 01:23:51,659

Notions and so it may just be that these

2187

01:23:56,870 --> 01:23:54,780

others perhaps are changing the surface

2188

01:23:59,930 --> 01:23:56,880

veneer changing the the nature of the

2189

01:24:01,370 --> 01:23:59,940

ritual let the underlying process is

2190

01:24:03,250 --> 01:24:01,380

still the same right the underlying

2191

01:24:05,510 --> 01:24:03,260

mechanism is that it somehow produces

2192

01:24:07,610 --> 01:24:05,520

generates belief which is in itself

2193

01:24:09,950 --> 01:24:07,620

generative and this can be part of the

2194

01:24:12,169 --> 01:24:09,960

the control system that belay has talked

2195

01:24:14,810 --> 01:24:12,179

about that these rituals evolve over

2196

01:24:17,209 --> 01:24:14,820

time as we fall to help steer our

2197

01:24:19,070 --> 01:24:17,219

civilization perhaps right and I think

2198

01:24:21,290 --> 01:24:19,080

about like little kids who see one day

2199

01:24:23,630 --> 01:24:21,300

they see Dad and then they see Santa

2200

01:24:25,070 --> 01:24:23,640

Claus and then they see Sasquatch and

2201

01:24:27,470 --> 01:24:25,080

maybe it's all dead just wearing

2202

01:24:29,510 --> 01:24:27,480

different costumes he is not to get

2203

01:24:31,310 --> 01:24:29,520

caught up on studying Sasquatch or

2204

01:24:33,410 --> 01:24:31,320

studying Santa Claus but why is it that

2205

01:24:35,149 --> 01:24:33,420

Dad dresses up in these different things

2206

01:24:36,770 --> 01:24:35,159

what kind of ritual is he trying to

2207

01:24:37,610 --> 01:24:36,780

produce there right that's the end of

2208

01:24:40,130 --> 01:24:37,620

the

2209

01:24:42,470 --> 01:24:40,140

so a little let's go into one final uh

2210

01:24:45,290 --> 01:24:42,480

quote and we'll both Riff on that and it

2211

01:24:47,630 --> 01:24:45,300

again draws together UFOs and religion

2212

01:24:49,550 --> 01:24:47,640

ballet said quote I think the stage is

2213

01:24:52,669 --> 01:24:49,560

set for the appearance of new faiths

2214

01:24:54,410 --> 01:24:52,679

center on centered on the UFO belief to

2215

01:24:57,350 --> 01:24:54,420

a greater degree than all phenomena

2216

01:24:59,570 --> 01:24:57,360

modern science is confronting the UFO

2217

01:25:02,030 --> 01:24:59,580

can Inspire ah the sense of the

2218

01:25:04,370 --> 01:25:02,040

smallness of man and an idea of the

2219

01:25:06,709 --> 01:25:04,380

possibility of contact with the cosmic

2220

01:25:08,810 --> 01:25:06,719

the religions we have briefly surveyed

2221

01:25:11,390 --> 01:25:08,820

began with a miraculous experiences of

2222

01:25:13,130 --> 01:25:11,400

one person but today there are thousands

2223

01:25:15,709 --> 01:25:13,140

for whom to believe in otherworldly

2224

01:25:17,930 --> 01:25:15,719

contact is based on intimate conviction

2225

01:25:20,990 --> 01:25:17,940

drawn for what they regard as personal

2226

01:25:22,250 --> 01:25:21,000

contact with UFOs and their occupants

2227

01:25:24,010 --> 01:25:22,260

unquote

2228

01:25:27,649 --> 01:25:24,020

over to you

2229

01:25:30,169 --> 01:25:27,659

yeah I think uh it is the dawn of a new

2230

01:25:31,130 --> 01:25:30,179

day right this is the

2231

01:25:33,290 --> 01:25:31,140

um

2232

01:25:37,610 --> 01:25:33,300

in a way this is what I think it would

2233

01:25:40,790 --> 01:25:37,620

look like as we mature as a species that

2234

01:25:43,990 --> 01:25:40,800

as we kind of cross the threshold of

2235

01:25:47,149 --> 01:25:44,000

awareness of our place in reality itself

2236

01:25:51,189 --> 01:25:47,159

uh understanding that we are not alone

2237

01:25:54,550 --> 01:25:51,199

that we are not the top of that pyramid

2238

01:25:57,410 --> 01:25:54,560

that there's a whole lot more going on

2239

01:26:00,490 --> 01:25:57,420
and these experiences the UFO

2240

01:26:03,830 --> 01:26:00,500
experiences merely point to that truth

2241

01:26:08,030 --> 01:26:03,840
and in a way they kind of have been

2242

01:26:09,649 --> 01:26:08,040
preparing us mentally uh and and they've

2243

01:26:13,970 --> 01:26:09,659
been charting the course for us if you

2244

01:26:15,169 --> 01:26:13,980
will uh to to be prepared and ready for

2245

01:26:18,290 --> 01:26:15,179
that ultimate

2246

01:26:21,550 --> 01:26:18,300
uh revealing that revelatory moment

2247

01:26:24,950 --> 01:26:21,560
where all of our society on this planet

2248

01:26:27,890 --> 01:26:24,960
uh kind of steps into that new reality

2249

01:26:30,410 --> 01:26:27,900
and and I and I I really hope that we we

2250

01:26:32,990 --> 01:26:30,420
can do that in a way that is uh

2251
01:26:35,390 --> 01:26:33,000
productive and peaceful and uh and not

2252
01:26:38,209 --> 01:26:35,400
you know catastrophic

2253
01:26:40,550 --> 01:26:38,219
um and and to do that in that way you

2254
01:26:43,209 --> 01:26:40,560
have to be willing to part with a lot of

2255
01:26:46,070 --> 01:26:43,219
the Notions that we have held thus far

2256
01:26:48,950 --> 01:26:46,080
not only with our religious Traditions

2257
01:26:50,990 --> 01:26:48,960
that have been extremely tribalistic but

2258
01:26:54,050 --> 01:26:51,000
also with our you know kind of myopic

2259
01:26:56,270 --> 01:26:54,060
scientific thinking that has excluded

2260
01:26:58,250 --> 01:26:56,280
these greater realities for a very long

2261
01:26:59,570 --> 01:26:58,260
long time and denigrated them quite

2262
01:27:01,550 --> 01:26:59,580
frankly

2263
01:27:04,010 --> 01:27:01,560

indeed I think when I think about the

2264

01:27:06,229 --> 01:27:04,020

moral of the story of this episode it's

2265

01:27:09,129 --> 01:27:06,239

that these kind of

2266

01:27:11,450 --> 01:27:09,139

entities or thought forms or

2267

01:27:13,910 --> 01:27:11,460

constructions in which reality takes

2268

01:27:16,250 --> 01:27:13,920

place or happening anyway it's something

2269

01:27:19,550 --> 01:27:16,260

that is just part and parcel with being

2270

01:27:21,050 --> 01:27:19,560

a human being in a construct right a

2271

01:27:23,510 --> 01:27:21,060

physical construct is that part of that

2272

01:27:26,090 --> 01:27:23,520

is that we have these overarching

2273

01:27:28,250 --> 01:27:26,100

shaping narrative constructs by which we

2274

01:27:30,950 --> 01:27:28,260

give birth to and then they determine

2275

01:27:32,629 --> 01:27:30,960

much of how our lives will roll out and

2276

01:27:34,070 --> 01:27:32,639

so knowing that's the case and how we've

2277

01:27:35,450 --> 01:27:34,080

demonstrated time and time again in

2278

01:27:38,270 --> 01:27:35,460

today's episode that this happens

2279

01:27:40,250 --> 01:27:38,280

whether it's a you know a corporate logo

2280

01:27:42,470 --> 01:27:40,260

around Nike just do it you know or

2281

01:27:44,149 --> 01:27:42,480

Gatorade or something you know these

2282

01:27:46,669 --> 01:27:44,159

Notions that take on a life of their own

2283

01:27:48,410 --> 01:27:46,679

well after the the original Founders

2284

01:27:50,689 --> 01:27:48,420

have died and moved on right they take

2285

01:27:53,810 --> 01:27:50,699

on a life of their own and they dominate

2286

01:27:55,850 --> 01:27:53,820

our consumer habits and actually create

2287

01:27:56,870 --> 01:27:55,860

a kind of sustaining nature you would

2288

01:27:59,090 --> 01:27:56,880

hope

2289

01:28:00,649 --> 01:27:59,100
for a society but what we've seen

2290

01:28:02,689 --> 01:28:00,659
actually is that and again in a kind of

2291

01:28:04,669 --> 01:28:02,699
frankenstinian way the things we've

2292

01:28:06,709 --> 01:28:04,679
given birth to this kind of corporate

2293

01:28:09,290 --> 01:28:06,719
structure this kind of materialist

2294

01:28:11,510 --> 01:28:09,300
structure this consumer oriented take

2295

01:28:13,610 --> 01:28:11,520
take take you know treat the Earth like

2296

01:28:15,229 --> 01:28:13,620
a commodity right this is what we've

2297

01:28:17,810 --> 01:28:15,239
given birth to and what we're now living

2298

01:28:19,729 --> 01:28:17,820
within that system right this is our our

2299

01:28:21,530 --> 01:28:19,739
new ritual right

2300

01:28:24,229 --> 01:28:21,540
that we live out on a day-to-day basis

2301

01:28:26,810 --> 01:28:24,239

as individuals as people groups as

2302

01:28:28,970 --> 01:28:26,820

civilizations as these things we call

2303

01:28:30,830 --> 01:28:28,980

corporations right as a thing on its own

2304

01:28:33,290 --> 01:28:30,840

kind of thing which is taking on a

2305

01:28:36,169 --> 01:28:33,300

strange kind of self-identity that has

2306

01:28:38,149 --> 01:28:36,179

really uh many ways perverted our

2307

01:28:39,410 --> 01:28:38,159

understanding of what is right

2308

01:28:41,450 --> 01:28:39,420

you know when you're when your only

2309

01:28:43,370 --> 01:28:41,460

notion is maximum value for the

2310

01:28:45,290 --> 01:28:43,380

shareholder regardless of any other

2311

01:28:46,790 --> 01:28:45,300

value then that's going to be that's

2312

01:28:49,490 --> 01:28:46,800

going to produce problems right so I

2313

01:28:51,290 --> 01:28:49,500

think the lesson here is we have knowing

2314

01:28:53,209 --> 01:28:51,300

these things will happen anyway we will

2315

01:28:55,610 --> 01:28:53,219

give birth to structures that then will

2316

01:28:58,430 --> 01:28:55,620

dictate the nature of our civilization

2317

01:29:00,169 --> 01:28:58,440

we should give serious forethought about

2318

01:29:03,290 --> 01:29:00,179

these things and try to act with the

2319

01:29:06,229 --> 01:29:03,300

greatest good in mind each time

2320

01:29:07,850 --> 01:29:06,239

yeah here here

2321

01:29:10,370 --> 01:29:07,860

um

2322

01:29:13,310 --> 01:29:10,380

another wonderful conversation I

2323

01:29:14,689 --> 01:29:13,320

appreciate uh your insights and and I

2324

01:29:17,270 --> 01:29:14,699

think this is one that I know we've been

2325

01:29:19,850 --> 01:29:17,280

wanting to touch on for a while and one

2326

01:29:21,890 --> 01:29:19,860

which uh informs I think the direction

2327

01:29:24,830 --> 01:29:21,900

of which we're going

2328

01:29:27,709 --> 01:29:24,840

um that more and more uh you know you

2329

01:29:29,090 --> 01:29:27,719

and I are both interested in looking for

2330

01:29:30,830 --> 01:29:29,100

ways that we can broaden the

2331

01:29:34,430 --> 01:29:30,840

conversation bring others into the

2332

01:29:37,970 --> 01:29:34,440

conversation and uh through that change

2333

01:29:41,629 --> 01:29:37,980

of thought uh Change the World

2334

01:29:42,890 --> 01:29:41,639

um in any which way we and we we can

2335

01:29:44,689 --> 01:29:42,900

um and our listeners are very much a

2336

01:29:48,470 --> 01:29:44,699

part of that so we thank you for tuning

2337

01:29:50,270 --> 01:29:48,480

in and uh we hope that you uh feel

2338

01:29:51,470 --> 01:29:50,280

comfortable sharing this episode or the

2339

01:29:53,990 --> 01:29:51,480

show with with your friends or

2340

01:29:56,570 --> 01:29:54,000

colleagues and uh bringing more folks

2341

01:29:58,970 --> 01:29:56,580

into this conversation

2342

01:30:01,010 --> 01:29:58,980

May the quality of our questions shaped

2343

01:30:03,649 --> 01:30:01,020

by a desire for understanding enhance

2344

01:30:05,270 --> 01:30:03,659

our journey of Discovery and may our

2345

01:30:07,370 --> 01:30:05,280

travels broaden the sphere of our

2346

01:30:10,930 --> 01:30:07,380

Consciousness reminding us that new

2347

01:30:13,430 --> 01:30:10,940

discoveries beget New Horizons as always

2348

01:30:18,260 --> 01:30:13,440

Adventure awaits and we'll see you next

2349

01:30:22,060 --> 01:30:20,870

[Music]

2350

01:30:28,360 --> 01:30:22,070

thank you

